

July 10-19



2020 Fair Board

Luke Montgomery	President	Rachel Keller	Board Member
Scott Allen	Vice President	Lindsey Stearns	Board Member
Julie Byers	Secretary	Jessica Dobrzanski	FFA Advisor
Pat Wood	Treasurer	Jenna Stark	FFA Member
Matt Anderson	Board Member	Mandy DeWitt	4-H Council Rep
Connie Buswell	Board Member	Jacob Byers	4-H Council President
Matt Burbank	Board Member		
Trevor Creel	Board Member		

2020 Fair Board Committees

APPRECIATION SUPPER: FFA Advisors
BBQ CONTEST: Brian Hoerrmann
CONCESSION STAND: Stacy Buswell
FFA ADVISORS: Jessica Dobrzanski, Jeff Haley, Valerie Montgomery, Phillip Martin, Bailey Henry
FAIR ADS: Sherry Ellison
FARM BUREAU 5K RUN:
GROUNDS & EQUIPMENT: Roger Rhodes & Nes Allnutt
LEAD LINE: Jenny Seals
LIVESTOCK JUDGING: Phillip Martin
PHOTOGRAPHERS: Mathew Anderson
POOL PARTY: Luke Montgomery
ROYALTY: Penny Burns, Tracey Thompson, Holly Matzen
SALE: Nes Allnutt, Charlene Roe, Connie Buswell, Sherry Ellison
SELLING WARES: Julie Byers
SHOOTING SPORTS CONTEST: Archery – James McCollum, Amy Hoerrmann, Richard DeWitt;
Hunting Skills – Ken Polley, James McCollum; Muzzle Loading – Bob McCollum, Ken Polley;
Pistol – Bob McCollum, Jason & Kristy Sherwood; Rifle – Ken Polley, Brian Hoerrmann, Jamon
Andreasen, Kevin Cokerham; Shotgun – Steve Browning, Kevin Cokerham
T-SHIRTS: Marcy Montgomery
ROUND-UP WITH ROYALTY: Alicyn Ehrich
TROPHIES: Pat Wood, Tinna Croy
TRACTOR RODEO: David & Pamela Hardy, Justin, Jeffrey & Connie Buswell
4-H Youth Specialist: Lyann Ritter

AGRICULTURE

BEEF: Nes Allnutt	BUCKET CALF: Jennifer Allen
DOG: Cara Turpin	GOATS: Rachel Keller
HORSE: Laurie Burbank	POULTRY: Julie Byers & Lindsey Stearns
GUINEA PIG: Jarrod Poor	SHEEP: Matt Lambert & Rodney Seals
SWINE: Luke Montgomery	

"UNIVERSITY EXTENSION PROGRAMS ARE OPEN TO ALL"

2020 LINN COUNTY FAIR

All activities located on the Fairgrounds unless specified

June 27 1:00-4:00 pm **SPORTING CLAYS (Pin Oak)**

June 28 1:00 pm **TRAP SHOOT and SKEET (Pin Oak)**

July 6 - Monday

6:00 pm **SMALL BORE RIFLE (3 P)**

July 8 - Wednesday

6:00 pm **AIR RIFLE (BB/PELLET)**

July 10 - Friday

10:00 am - 5:00 pm **Concession Stand Open**

9:00 am - 12:00 noon **MUZZLELOADING**

1:00 pm - 2:00 pm **.22 SMALLBORE PISTOL**

2:00pm - 4:00 pm **AIR PISTOL**

5:00 pm **FINAL CLEAN-UP DAY**

Draw for pen, one species at a time at conclusion of work

July 11 - Saturday

8:00 - 8:00 pm **Concession Stand Open**

7:00 am **FARM BUREAU 5K RACE - SIGN UP**

7:30 am **FARM BUREAU 5K RACE STARTS**

7:30 am - 12:00 noon **ARCHERY**

1:00pm - 4:00 pm **HUNTING and OUTDOOR SKILLS**

4:00 pm -7:00 pm **SELLING WARES**

7:00 pm **ROYALTY ANNOUNCED**

July 12 - Sunday

5:00 pm - 9:00 pm **Concession Stand Open**

5:30 pm **Instructions to Exhibit Judges**

5:00 - 8:00 pm **EXHIBIT JUDGING**

Club Times will be posted Friday - July 10 when you get your exhibit tags

Club Times will be based off of Exhibit Entries in FairEntry program

8:00 - 8:30 pm **SELECT STATE FAIR and FALL REVIEW**

(DISPLAY/EXHIBIT ROOM CLOSED UNTIL 9:00 am Monday)

July 13 - Monday

11:30 am - 2:00 pm **Concession Stand Open**

1:00 pm **FASHION REVUE JUDGING**

4:30 - 7:00 pm **Concession Stand Open**

5:00 pm **SMALL BORE RIFLE SILHOUETTES - Juniors**

6:00 pm **SMALL BORE RIFLE SILHOUETTES - Intermediate**

7:00 pm **SMALL BORE RIFLE SILHOUETTES - Seniors**

July 14 - Tuesday

6:00 am - 1:00 pm **Concession Stand Open**

7:30 am **Dog Show Check-in**

8:00 am **DOG SHOW**

1:00 pm **HORSE EVENT** (Burbank Horse Barn or Fairgrounds)

5:00 pm - 9:00 pm **Concession Stand Open**

7:00 pm **SHOOTING SPORTS AWARDS**

July 15 - Wednesday

7:00 am – 3:00 pm **Concession Stand Open**
ALL LIVESTOCK CHECK-IN BY 11:00 am NO EARLY ARRIVALS –
unless approved by Chairman
(Beef, Bucket Calf, Goat, Poultry, Rabbit, Sheep, Swine)
8:00 am **Poultry Blood testing**
10:00 am Starting with Swine Weigh in and Carcass Data Then follow with Sheep & Goat Weigh in and
Carcass Data Follow with Beef Weigh in and Carcass Data
11:00 am **SALE PICTURE TAKEN** (Starting with Swine first, then others and Beef at 1:00)
12:00 noon **BUCKET CALF TEST**
1:00 pm **POULTRY SHOW**
4:00 pm – 8:00 pm **FISH FRY**
6:00 pm **ROOSTER CROWING CONTEST**
LEAD LINE
7:30 pm **BEEF FITTING CONTEST**

July 16 - Thursday

7:00 am – 10:00 pm **Concession Stand Open**
9:00 am **SHEEP SHOW**
10:00 – 2:00 **ROLL OVER SIMULATOR** (Health Department)
1:00 pm **GOAT SHOW**
LIVESTOCK JUDGING
7:00 pm **4-H/FFA SPECIAL AWARDS**
(Style Revue, Garment Awards, Horse, State Fair Farm Family, Special Exhibit Awards)

July 17 Friday

6:30 am – 8:30 am **FARM BUREAU BREAKFAST**
9:00 am – 4:00 pm **Concession Stand Open**
8:00 am **SWINE SHOW** (East Ring)
1:00 pm **RABBIT/GUINEA PIG SHOW** (West Ring)
2:00 pm **TRACTOR RODEO**
3:00 – 7:00 pm **FILTHY FRIES – Calico Kitchen**

July 18 - Saturday

7:00 am – 9:00 pm **Concession Stand Open**
9:00 am **BEEF FEMALE SHOW**
BULL SHOW, BEEF STEER SHOW, BUCKET CALF SHOW
11:00 am **BBQ CONTEST JUDGED AND SERVED FOR LUNCH AT 11:30**
12:00 pm **BUILDING EXHIBITS RELEASED**
3:00 – 5:00 pm **RELEASE NON SALE ANIMALS**
5:00-7:00 pm **APPRECIATION SUPPER**
6:45 pm **TRACTOR RODEO AWARDS** and other special presentations
7:00 pm **PREMIUM SALE**
ALL EXHIBITS RELEASED FOLLOWING THE SALE

July 19 - Sunday

2:00 pm **CLEAN-UP OF FAIRGROUNDS** (exhibit areas, kitchen, arenas, barns, etc.)
Premium Sale checks passed out following Clean up
Please remember thank you cards for your buyer

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- CLEAN-UP = means **all exhibitors** assist with cleaning of **all areas** of the grounds not just a particular area in which you were involved. Barn Stalling – copies to be placed outside each barn.

LINN COUNTY 4-H/FFA FAIR

General Rules and Regulations

The Linn County Fair is for everyone's benefit and enjoyment. Each club or chapter is to furnish workers (youth and adult) at the beginning clean up and clean up following the fair. These workers will need to bring hoses, brooms, dust pans, shovels, rags, buckets, hammers, nails and other necessary equipment to prepare the fairgrounds for a week of activities. Livestock pens will be chosen following the completion of first day clean up.

Entries and events during the fair are limited to boys and girls enrolled in 4-H clubs in Linn County, enrolled in a FFA chapter in Linn County or live in Linn County and are enrolled in a FFA chapter in a surrounding county.

Clover Kid members (those under the age of 8 on January 1) may exhibit non-livestock entries but are not eligible for premium money or State Fair selection.

All classes in the Linn County Fair are to be judged according to the Danish System. Each entry will be classified: BLUE, RED, WHITE or UNCLASSIFIED.

Point value is assigned to the ribbons in each class. The value of the point will be determined by the Fair Board on the basis of the total money available for premiums.

To be eligible to show or exhibit and receive premium money, Linn County 4-H
For 2020 – 4-H members must communicate to project leaders and club leaders how they are staying involved in their club and projects be it remotely or through assigned activities that can be done at home.

Those exhibitors who show marketable animals (beef, sheep, swine, rabbit, poultry, goat), 4-H and FFA, must have the proper MO Show Me Quality certification in order to exhibit at the Linn County Fair. This must be completed by June 15 of the current year.

Everyone's help is needed to have a good fair. Your help is especially needed in the Concession Stand and Work Day/Clean Up. Plans are for Ribbon Premium and Premium Sale Checks to be give out at Clean-up day following the fair.

Achievement Day exhibits (Building Exhibits) by any one 4-H club member or FFA chapter member are **limited to three per class**. Livestock entries by any one club or chapter member are unlimited unless specifically stated in the premium list. However, not more than two cash awards will be paid to any livestock exhibitor in any one class. Special rules and regulations are stated in the premium lists which are to apply to a particular division.

Every precaution will be taken to protect the exhibits but neither the 4-H Council nor the Fair Board will be responsible for any losses or damage to exhibits.

All Building Exhibits will be pre-entered in the Fair Entry program (<https://www.fairentry.com>) . Exhibit tags will then be printed and available for pick up on the fairgrounds during Clean Up Day or just ahead of Exhibit Judging . All exhibits must be made by the 4-H member in a 4-H project in which he or she is currently enrolled. FFA entries must be part of their current FFA program.

Non-exhibitors must leave the fairgrounds within one hour of the close of the evening program.

ANY USE OF ALCOHOL DURING THE FAIR, on property or in facilities, is prohibited. Violators and their families will also be asked to remove all their exhibits and to leave the fairgrounds. Violators and their families also forfeit the privilege of participation in the premium sale and all family ribbon premium money will be withheld.

Vandalism of any sort to exhibits or property (destruction of other's livestock, exhibits or fair buildings) will not be tolerated. Action will be taken on participant(s) involved by way of forfeit of premium money, giving up of sale privileges and not being allowed to exhibit the next year. Parents could be held responsible for their children's actions.

DRESS Code: Fair Exhibitors are required to wear the current year's Linn County Fair Exhibitors shirt while exhibiting in fair events and while participating in the Awards Night and Premium Sale at the Linn County Fair, unless a previous dress code exists for their event. Exhibitors must represent a wholesome and appropriate image.

Home Economics, Agriculture (Other than Livestock)

All exhibits shall be entered according to the club or chapter schedule. Self-evaluation of each member's exhibits will take place at that time. During self-evaluation judging of Home Economics exhibits, **ONLY** the **JUDGE, HELPER** and **EXHIBITOR** shall be present.

Style Revue garments will be released for the scheduled revue program but should be returned with exhibit ribbons and tags immediately following the Revue.

At the end of the Fair, all State Fair exhibits should be taken home and returned at a later date for transport to Sedalia (State Fair). (If an exhibitor has more than two items chosen to go to State Fair, the exhibitor will have to choose which two items they want to send.) State 4-H Office will let Clover Kid members what day they can take items for the day to the State Fair

Agriculture Livestock

If health papers are required they will need to be checked by division chairmen. Health papers must remain on the premises during the fair.

Showmanship: For those who are enrolled in livestock projects and must have shown their own respective animals in regular show classes before a showmanship class – exceptions need to be approved by the species chairman. Junior - Age 8-13 as of January 1 of the current year and has not previously won the award. Senior - Anyone not eligible for Junior Showmanship may show for Senior Showmanship if the member has not previously won that title. (No person may win Junior or Senior more than once each.) Advanced Showmanship – anyone who has won Junior and Senior Showman and otherwise not eligible to show in showmanship. Alumni Shows – for those 22 and older that have shown in the past.

All livestock must be shown by the owner or manager except for special permission of the chairman of the division. In case a club or chapter owner/member has two entries in the same class, he may have another 4-H or FFA member assist him. If a 4-H or FFA member is being assisted by another member and the animal being shown is by the owner/member is retired from the ring the owner/member shall exchange animals with the assistant and shall remain in the show ring with the assistant retiring.

Exhibitors are not permitted to show the same breed in both the 4-H and FFA divisions. For example, if an exhibitor shows Chester White hogs as a 4-H member, he/she cannot show Chester White hogs as a FFA member or if an exhibitor shows market steers as FFA he/she cannot show market steers as 4-H. For those who have an affiliation of 4-H in one county and FFA in another they can only show their project category in one county or the other. (Same animal cannot be shown as 4-H and FFA both).

- Hay, straw, bedding, feed, buckets, troughs and forks are to be provided by the exhibitor. Bedding, free to exhibitors, will be on the fairgrounds that can be used in all barns. Any bedding used in the Hog Barn – exhibitors must clean their pens in order to receive premium money.

- The Fair Board will supply hurdles when needed.
- All animals must enter grounds on Wednesday and stay until Saturday (3:00 – 5:00 release time) that will be shown during the fair. Following their specific show - with permission from livestock division chairmen and proof of entry in another show, one may leave the fairgrounds to attend another show **EXCEPT** for Grand and Reserve Champions and/or animal going through the sale.
- All champion livestock and trophy-winning livestock will be presented trophies as they are selected.
- Individual showmanship trophies will be given in Beef, Dairy, Swine, Sheep and Goats.
- Previous sale of a steer, wether or barrow: once a market animal has been offered for sale or is sold ... **IT IS NOT** allowed to show at the Missouri State Fair unless an advanced sale agreement is signed and on record.

NO UNETHICAL or IN-HUMANE TREATMENT OF ANIMALS WILL BE TOLERATED.
Violators and their families will be asked to remove all their exhibits and to leave the fairgrounds. Violators and their families also forfeit the privilege of participation in the premium sale and forfeit all family premium money.

**** New 2018** LIVESTOCK FITTING:**

Each 4-H/FFA member shall take responsibility for caring for and grooming his/her own animal(s). If assistance is needed it should be intended to help the 4-H/FFA member learn new skills. The member must be present and actively engaged in grooming their animal for the show. 4-H Members can be assisted by fellow 4-H/FFA members, project/club leaders, FFA advisors and family members. Family members consist of parents, siblings, grandparents, aunts, uncles and legal guardians. Anyone found in violation of this rule will be disqualified.

All livestock are subject to vet inspection at the request of chairman. More specific rules are listed with each division or category. State Fair rules will apply for situations not covered in this publication.

Livestock Ownership/Management Dates

Beef Cattle: Market Animals	March 1	Breeding Animals	June 1
Sheep: Market Animals	June 1	Breeding Animals	June 1
Swine: Market Animals	May 1	Breeding Gilts	90 days
		Breeding Boars	Since farrowing
Dairy Cattle:	June 1		
Dairy Goats:	June 1	Meat Goats	June 1
Dogs:	April 1		
Horse:	May 1		
Bucket Calf:	Born March 1 to May 15 of current year		
	In possession 2 weeks after birth		
Rabbit:	June 1	Meat pen	8-10 weeks prior to show
Poultry:	June 1	Meat pen	8-10 weeks prior to show

**** Livestock Worksheet papers are a help in the online Fair Entry program or for someone else to help making entries and can be found on the fair website - (<https://www.fairentry.com>)**

Ownership/Management means in possession of member and member responsible for care of animal(s). Exception situations must be approved by the Fair Board, by the member (4-H or FFA) personally attending the Fair Board meeting before the given ownership/management dates.



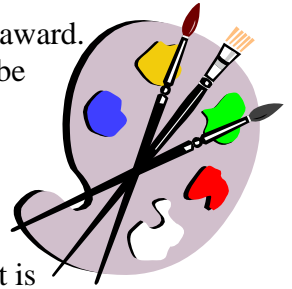
by Dr. Clyde D Lane, Jr., Extension Specialist at the University of Tennessee

1. Thou shall NOT feed, train, and care for the animal...for you are trying to teach children responsibility.
2. Thou shall forgive a child for making mistakes in the showring...for you have made mistakes too.
3. Thou shall NOT get mad when the child forgets items in the showbox...for one day you might forget the whole showbox.
4. Thou shall help the show management. They are doing a good job at a job you would not want to do.
5. Thou shall see that your child is on time for all show activities, for you would not want to wait on another.
6. Thou shall be sure that your child has the animals entered and the registration papers in order at the designated time.
7. Thou shall teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a much more worthy goal.
8. Thou shall NOT complain about the judge, for it is his opinion that has been sought that day.
9. Thou shall remember that livestock projects are teaching projects...not necessarily money-making projects.
10. Thou shall remember that the livestock project is a family project that should be enjoyed and supported by the entire family.

SPECIAL EVENTS

ARTS & CRAFTS AWARD

Any 4-H member enrolled in A Palette of Fun (#AC311) project is eligible for this award. First preference will be given to a Chalk, Carbon or Pigment exhibit. That exhibit must be free hand and mounted (ready to hang or display). If there is no first preference exhibit, then the award will go to the most creative and unique exhibit.



ADVANCED ARTS & CRAFTS AWARD

Any 4-H member enrolled in Advanced Arts & Craft (#AC312- & #AC313) project is eligible for this award. First preference will be given to a Chalk, Carbon or Pigment exhibit. That exhibit must be free hand and mounted (ready to hang or display). If there is no first preference exhibit eligible then the award will go to the creative and unique exhibit.

BEGINNING WOODWORKING AWARD

Any 4-H member enrolled in Woodworking Unit 1 (#WO871) who is 13 and younger and has not won this award before is eligible to enter an item. The exhibit will be judged on workmanship and creativity.



ADVANCED WOODWORKING AWARD

Any 4-H member enrolled in Woodworking other than Unit 1 (#WO872, #WO873, #WO874) is eligible to enter an item. The exhibit will be judged on workmanship and creativity.

BEGINNING PHOTOGRAPHY AWARD

Any 4-H member enrolled in Photography Unit 1 (#PH351) project is eligible for this award. This award shall be given to the best photo exhibit of a member who has not won the award before. Criteria used will include composition, utilization of photographic techniques and overall appeal.

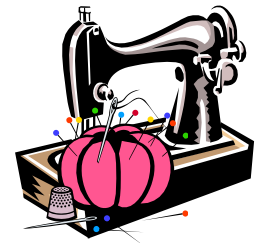


ADVANCED PHOTOGRAPHY AWARD

Any 4-H member enrolled in Photography Unit 2 or 3 (#PH352, #PH353) project is eligible for this award. This award shall be given to the best photo exhibit of a member who has not won the award before. Criteria used will include composition, utilization of photographic techniques and overall appeal.

BEGINNING GARMENT AWARD

Only 4-H members enrolled in Beginning Clothing #CL521 are eligible to enter. The item (s) must be a wearable garment that has a casing, straight seam and a hem.



ADVANCED GARMENT AWARD

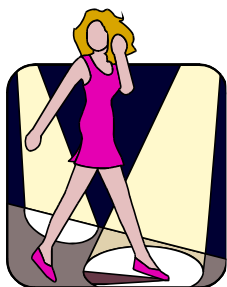
Any 4-H member enrolled in Advanced Clothing projects #CL522 and #CL523 is eligible to enter an item. The exhibit will be judged on workmanship and intricate construction.

BEST TAILORED GARMENT CONTEST

A tailored garment is one that is fitted with a permanently established shape.

- 1) 4-H members enrolled in Clothing Levels using tailoring techniques are eligible for this award. At least two (2) tailoring techniques must be used in the garment (set-in sleeves, interfacing, buttonholes, shoulder pads, etc.) and be lined. Only one entry per member may be entered.
- 2) Entry must be made by the 4-H member during the current year.
- 3) All entries will be judged following their judging in their respective exhibit classes.
- 4) Members trying for this award must appear with their garment in the Fair Style Revue.
- 5) Previous winners are not eligible.

STYLE REVUE



- 1) Any current 4-H member enrolled in a Clothing project this year is eligible to enter the Style Revue at the Fair.
- 2) You are not required to enter the Revue, but if you do enter, the garment you wear **MUST** be one you have made this year in a 4-H Clothing project and **MUST** be exhibited at the Fair. You may take your garment from the exhibits on the night of the Revue, but all garments should be returned to the exhibit area with their ribbon and tag, immediately following the Revue. Prizes will be given to those taking part.
- 3) To enter the Revue you must fill out a Style Revue blank and return it to the Fair Office on Monday of the Fair. If you find later you are unable to take part in the Revue, you may cancel your entry. If you cannot participate, please let the person in charge know!!

BEGINNING QUILT AWARD



Any 4-H member ages 9-12 enrolled in Quilting 1, 2 or 3 (#QU341, #QU342, #QU343) is eligible to enter an item. Winner will be chosen from those who have not previously won this award.

ADVANCE QUILT AWARD

Any a 4-H member ages 13-18 enrolled in Quilting 4, 5, 6 (#QU 344, #QU345, #QU346) is eligible to enter an item. Winner will be chosen from those who have not won this award.

CHERRY PIE BAKING CONTEST



- 1) All 4-H/FFA members exhibiting at the fair may enter the Cherry Pie Baking Contest (Class #584). Pies are to be checked in and judged during exhibit judging.
- 2) The entry, made by 4-H/FCCLA member must be a two crust cherry pie. The type of crust and design may be chosen by the exhibitor. **ONLY ONE ENTRY** per exhibitor. Commercial pie filling is not acceptable.
- 3) Special awards will be given to the TOP 3 BLUE RIBBON entries. Only blue ribbon entries are eligible for the awards.
- 4) Pies will be judged on Danish System. Point value is 12-8-6. Judge will taste one slice.
- 5) After the judging, a sample slice will be displayed (second slice) and the rest of the pie sold through the fair concession stand or taken home.

BEST OVERALL HOME ECONOMICS EXHIBIT

- 1) All exhibits from clubs/chapters in these projects will be used in judging: Breads, Cake Decorating, Child Development, Clothing, Crochet, Foods, Food Preservation, Gardening, Home Environment, Horticulture, Knitting, Quilting, Woodworking (household items).
- 2) A plaque will be awarded at recognition program.
- 3) Home Economics Plaque score card is as follows:
Quality of Exhibits - 25%, Number of Exhibits - 25%, Percentage of Members Exhibiting - 25%, Cleanliness, Attractiveness, Neatness of Exhibits - 25%, Total - 100%
- 4) To be presented at the county Recognition Program

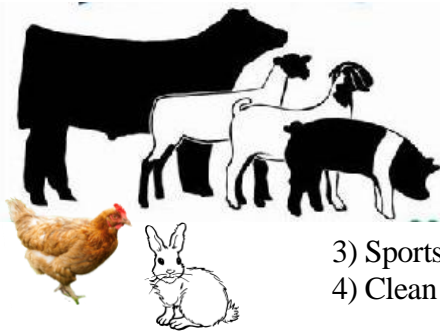
FOOD PRESERVATION AWARD

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball Classic, Collection Elite, or Heritage Collection Jars sealed with Ball Classic, Collection Elite, or Heritage Collection lids and Bands, or preserved in Kerr Jars sealed with Kerr Lids and Bands. In addition, soft spread entries must be prepared using Ball Pectin; Classic, Low or No-Sugar, or Liquid.



OUTSTANDING FOODS AWARD

To be awarded to the judge's choice of food entries from any project (Foods, Microwave, International Foods). To be presented at the Awards program during the fair.



HERDSMANSHIP

Club Herdsmanship will be awarded in Beef, Bucket Calf, Goat, Poultry, Rabbit, Sheep and Swine at recognition program. Awards will be based on the following during the fair:

- 1) Display including attractiveness and identification of club affiliation of owner(s).
- 2) Cleanliness, including care of exhibit area, animals and appearance of exhibitor.
- 3) Sportsmanship and cooperative attitude of exhibitors.
- 4) Clean up following the fair.

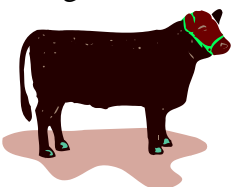
OUTSTANDING WELDING



To be awarded to the best welding exhibit from a 4-H or FFA member entered at the fair.

Outstanding Beef Award

A county high point Beef Award to be given at recognition program. It will be based on the highest number of accumulated points won by an individual at the Linn County 4-H/FFA Fair in the Beef Female, Bull and Steer Shows. Points are based on 3 for a blue ribbon, 2 for a red and 1 for a white. In case of a tie, the individual with the highest number of championship honors will break the tie.



Fair Royalty

A King, Queen, Prince and Princess will be selected each year from nominations of each club in the county. Each club may select ONE BOY and ONE GIRL age 13 and under and ONE BOY and ONE GIRL age 14 and older as of January 1 of the current year.

Prince and Princess Candidates will fill out an application online, attach a school picture, but have no interview.

King and Queen Candidates will fill out an application online, attach a school picture, and have a personal interview. The score card used for King and Queen Candidates will be 100 points for 4-H record and 50 points for interview (poise/posture, personal appearance, personality, communication skills, quality of answers). Business professional dress is appropriate, such as slacks, shirt and tie for the boys and a dress for the girls. You want to dress modestly as points may be deducted for personal appearance. King and Queen interviews will be held at the Linn County Fairgrounds (Brookfield, MO) on:

Sunday, June 28th at 2:00 pm.

All applications must be filled out online and are due on or before **June 5 June 15** (extended due to club meeting restrictions). The application form is available www.linncofair.com. **If you can't access the application call the Extension Office for help – 660-895-5123.** Submit your 4-H Royalty Application (typed) by emailing it to linnco@missouri.edu. A **headshot photo** of the candidate is **required** with the submission of the application. The application and headshot photo must be submitted at the same time on the same email (they will be two different email attachments).

Instructions: Upon clicking on the Royalty Application button, you will need to download a copy of the PDF to your computer. After opening the pdf file on your computer, you will be able to add text to the boxes of the form. If you don't download it, you will not be able to add your information to the file. The candidate will be able to save and edit his/her text as they work through the application (as long as it is saved in between times of working on the application).

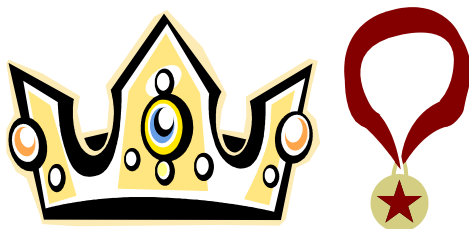
Attention Queen Candidates: To be eligible for the Missouri state Fair Queen Contest you must be age 17 by September 1.

A candidate cannot be awarded Fair King or Queen AND FFA Ambassador in the same year.

4-H and FFA Royalty are expected to dress appropriately at ALL functions they attend. This would include interviews, the crowning of the royalty and events during the 4-H/FFA Fair. Announcing of royalty candidates and winners will be on:

Saturday – July 11th at the Fairgrounds at 7:00 pm.

All candidates must be present by 6:45 pm.



SHOOTING SPORTS CONTESTS

General Rules

1. **Entry Requirements** - 4-H members will be considered eligible to participate in the Linn County 4-H Shooting Sports Match if they, and the county program, meet these requirements.
 - a. 4-H'er must have completed safety requirements as read in the Clover
 1. Completed #740 Firearm Safety – 6 hours before any practices.
 - b. 4-H'er's must have attended at least six community club meetings within the 4-H year.
 - c. 4-H'er's must have received a minimum of eight contact teaching hours with a certified leader.
 - d. **4-H'er's must present a copy of the state health form (found on [4honline.com/reports/health form](http://4honline.com/reports/health%20form)) to certified instructors which they will keep in a notebook event practices.**
 - e. FFA'ers must be "in good standing" with their respective Chapter Advisor.
 - f. FFA'er must fill out 4-H Form Y640, Youth Health Statement, Parent Consent, and Event Acceptance form.
 - g. 4-H Certified Leaders **MUST** see FFA members attend at least **two** practices before the contest event to better know their safety skills.
 - h. State 4-H Shooting Sports Team members must attend at least 2 (two) meetings and let the county instructor know they are on the team.
 - i. Completed Registration forms must be turned in by July 1st, or a \$25.00 per event late fee will be assessed.

2. **SAFETY IS ALWAYS THE PRIMARY CONSIDERATION.** Any violations of accepted safety rules are grounds for immediate disqualification. **NO WARNING REQUIRED!** Each contestant, parent, or coach on the firing line will wear appropriate eye and/or ear protection for all shooting events. **NO OPEN TOED SHOES** (no flip flops or sandals)
 - a. **Eye Protection:** Shooting glasses or equivalent prescription glasses are required for all events involving air or powder driven projectiles. They are strongly recommended (but not required) for archery events as well. ISU or UIT glasses may be worn only if both eyes are adequately protected. All persons on or near the firing line are required to have eye protection, including coaches, range personnel, and shooters.
 - b. **Ear Protection:** In any event where noise is a recognized hazard to future hearing (i.e. if it goes "bang") then hearing protection is required of all persons on or near the ranges. Ear plugs or head style ear muffs may be worn at the discretion of the shooter, range officer or coach; but proper hearing protection is required. Audio headphones or ear buds –even if not plugged in – are not acceptable hearing protection. Such equipment may be used in air or archery events if the shooter desires, but BB, Pellet, and Archery do not require hearing protection.
 - c. **Finger tabs, shooting gloves or releases required:** All archery participants are required to use some type of finger protection. **No bare fingers will be allowed!**
 - d. **Cased Requirement:** All firearms, air guns, and bows, must be in a case at all times except when on the range and ready to participate in the event.
 - e. **Open and Empty:** All firearms will remain open and empty until the shooter is on the range and the command to load or fire, is given.

- f. **Safe Indicators:** Safety Procedure for Air Pistol, Air Rifle, BB Gun, Small Bore Rifle, Small Bore Pistol – while in the case and when brought to the firing line. Air rifles and air pistols shall have a weed eater string (of bright color) in the barrel and protruding a minimum of six inches out of the muzzle and out of the action (Clear barrel indicator-CBI). Small Bore rifles and pistols should use some type of Open Bolt Indicators (OBI). BB guns should use the weed eater string, if possible – however, for the Daisy 499 and other muzzle loading BB guns that may not be possible.
 - g. **Muzzle Control:** Shooters must maintain control of their muzzles at all times. Firearms must be carried in the muzzle up position whenever uncased on the range unless the action is hinged and broken open. Regardless of condition, muzzles may not be pointed toward or rested upon any part of the body of the shooter or another person. This includes the use of toe pads in the shotgun games. Violation of this rule may result in a warning, disqualification from a round, or disqualification from a match.
 - h. **NO Practice shots:** There shall be no shooting of bows or firearms anywhere on the event grounds (parking lots, empty lot, etc.) – except during actual competition on the official firing lines or in practice without a certified instructor present. **This is strictly prohibited and could result in disqualification.**
 - i. **Uncasing Equipment: No equipment can be uncased without a certified instructor present.**
 - j. **Audio headphones or ear pieces/ear buds and cell phones** are not permitted on the firing line or the field. Once an individual or team is called to compete, ear pieces or headphones must be removed and remain off during the competition. **Spectators should also be sensitive to the shooters and turn off ringtones when near the competition.**
 - k. **Range check:** Officials have the right to check all firearms and archery equipment prior to OR during its use in competition to determine that it meets qualifications and/or that it is safe. Equipment determined to be unsafe will not be allowed on the range.
3. Contestants are responsible for providing their own shooting equipment and accessories, including safety glasses, ear protection, finger tabs and quivers. Official targets and score cards (if required) are provided.
 4. Three competition age classes or divisions are recognized. Participants must compete within their own age group per specified age range. Age is as of January 1 of the year of the event.
 - a. **JUNIOR:** Ages 8-10 (NO junior division in shotgun events, small Bore pistol, or muzzle loading)
 - b. **INTERMEDIATE:** Ages 11-13 – (NO BB gun events or small Bore pistol)
 - c. **SENIOR:** Ages 14 and older- Senior (No BB gun events)
 5. **Coaches/spotters** – Use of an adult coach or spotter on the firing line is allowed BUT within guidelines. Check the rules of each event for the current information about use of spotters or coaches. Older youth (senior age division) may be used as a spotter/coach...where applicable.

For Small Bore Rifle, Air Rifle, BB Gun, and Air Pistol: One coach or spotter must accompany the Junior-age shooter to the firing line. A coach/spotter may accompany an Intermediate-age shooter to the firing line. Senior shooters may not have a coach/spotter on the firing line with them. The primary responsibility of the coach/spotter will be to assure that safety rules are always observed. The spotter or coach may assist the shooter within the guidelines listed below:

- a. JUNIOR - May verbally and physically assist the shooters between relays and during the sight-in period, including load and/or cock of the gun (must always keep muzzle pointing downrange).
 - b. INTERMEDIATE – Spotting shots and verbal assistance only...unless shooter asks & receives permission from the range officer for coach's assistance.
 - c. SENIOR – No assistance –even verbal- of any kind unless shooter asks & receives permission from the range officer for coach's assistance.
 - d. Any variance of these guidelines will be announced on the firingline.
6. **Dress Code:** Participants are expected to dress appropriately. Team uniforms or shirts with the use of the 4-H logo are encouraged, but not required. Both young people and adults should wear attire appropriate for the weather while remaining modest and socially acceptable. It is important that modesty be maintained in all shooting positions, therefore shorts must be of modest length: when standing straight, shoulders relaxed, arms down and side, fingers extended; the hem line of shorts must fall below tip of middle finger. If wearing shooting vests, shorts must extend 2 inches below the bottom of the vest. Tank tops with spaghetti straps, muscle shirts, bare midriffs, low necklines, or otherwise revealing clothing will not be allowed. Clothing with sexually suggestive wording or graphics; and alcohol or tobacco advertisement is not appropriate for youth or coaches.

All shooters and coaches should remember that their photographs may be taken or an individual be asked to interview for the media. Remember that you represent all of 4-H Shooting Sports - Make it a positive image.

Footwear required: No bare feet. No open toed shoes are permitted on the firing line. The footwear must completely cover the foot. Crocs, flip flops, sandals, etc. are not permitted.

7. **Disabilities/Special Needs** - In the event that any participant is physically incapable of complying with the general rules or specified discipline rules, the event staff will make every reasonable effort to accommodate that individual, allowing them to compete.

Any accommodation made must not jeopardize range safety. **Specific arrangements must be made and approved IN ADVANCE, prior to pre-registration, with the State Coordinator.** The Chief Range Officer must also be notified prior to relay on the day of the stateshoot.

8. **Scoring** for all air and small Bore events will be done by individuals recruited and selected by the Range Officers. Individual scores will be tabulated at the completion of each event. When possible, scores will be posted as targets are scored and tabulated. Please leave scoring personnel alone so scores can be posted as soon as possible. After targets are scored, youth shooters may review under supervision of the scorer.

9. **Appeals/challenges**

Scoring - Competitors only (not adults) may challenge their score in an event. Score keepers will not listen to an adult, only the shooter. The first challenge must be done **within 30 minutes of the announcement or final posting of scores.** If not satisfied after the ruling on the challenge, the shooter must immediately ask to appeal. That appeal will be handled by the Chief Range Officer and/or Chief Scorer. No scoring challenges are allowed after targets leave the official scoring area unless at the specified request of the range official or judge.

Other grievances should first be addressed to the line officer or range officer – by the shooter NOT by an adult. The Chief Range officer will make a determination on the grievance. A final appeal of a decision or ruling by a Chief Range Officer must be directed to the match director within 30 minutes of the ruling and must be accompanied by a \$50 fee. If the appeal is upheld and the decision reversed, the \$50 will be returned. If not, the \$50 stays with Missouri 4-H Shooting Sports.

10. **Spectator Interference:** Disruption or interference by parents, coaches or other individuals will not be permitted; this includes parents hovering over the scorers. Sanctions ranging from a warning to ejection from the grounds or disqualification of an entire team will be imposed for interference with the operation of the match or disruption of the events on a firing line or field. The “Little League Syndrome” will not be tolerated in 4-H Shooting Sports. Every effort will be made to keep these events fair, child-centered and positive.

11. **Coach Removal:** 4-H reserves the right to remove any coach from the range or firing line in the event that his or her behavior is deemed detrimental or distracting to their own shooter or others. Coaches should remain positive and supportive being careful not to disrupt other shooters. In the event that a coach is removed from the firing line, another coach may substitute for him/her at the discretion of the range officer.

12. **Alcohol Policy:** No alcoholic beverages may be consumed on the grounds during this event. Violation of this policy is ground for ejection from the premises.

13. **Language:** 4-H events are family events; language used by spectators, parents, coaches, or youth should always be appropriate for the family and youth setting. Foul language, cursing, rude/crude remarks are not acceptable and will not be tolerated. Range officials have full authority to disqualify, dismiss or bar from the competition and from the grounds anyone – adults or youth – using such offensive language.

14. **No ammo will be provided for any disciplines.**

Farm Bureau Sponsors 5K Run/Walk at the Fairgrounds



July 11, 2020

7:00 am Sign up

7:30 am Race

Prizes will be awarded to

4 age divisions

Money Raised will provide

Scholarships for High School Seniors

Linn County 4-H/FFA Members

"Selling Wares"

Come see what 4-H and FFA members are selling or what service they can provide for you!

Saturday, July 11

4:00-7:00 pm

Possibilities:

Fresh Food items Homemade Soap

Website Design Cleaning

Painting Bootjacks Crafts

Hams Mowing Knitted articles

Aprons Honey



4-H/FFA Selling Wares at the Linn County Fair



4-H/FFA Selling Wares will be held at the Linn County Fair. 4-H/FFA entrepreneurs (age 8-21) can sell their 4-H/FFA products and services. Youth marketing a service (such as photography or babysitting) or selling a product (such as crocheted items or garden produce). Youth can bring pre-made items to sell at the booth or take orders for items/service to be delivered by August 15, 2020 OR within an agreed upon time frame by both purchaser and seller.

This program is designed to give 4-H/FFA members a chance to showcase their projects, practice their entrepreneur skills and make money doing it! Young entrepreneurs will have the opportunity to sell their items/service

Saturday July 11, 2020 4:00 pm to 7:00 pm.

Eligibility

Applicants must:

- *Be a Linn County 4-H or FFA member.*
- ***PRODUCTS MUST BE SOLD or SERVICE WORK DONE BY YOUTH***
- *One table will be provided unless the youth states otherwise in the following application.*
- Complete the "Show-Me 4-H Wares" Application and return it to:

Julie Byers

31313 Kaddon Rd. New Boston, MO 63557,

byersfamilyfarm@gmail.com,

OR

Hand delivered to the office at the fairgrounds, no later than NOON

FRIDAY July 10, 2020.



4-H/FFA Selling Wares at the Linn County Fair



Instructions

- 1) This form must be completed **by the youth** (printed or computer is ok)
You may also include copies of any promotional materials you plan to use on-site at the fair (flyers, posters, business cards, etc.).
- 2) Complete and return by Wednesday July 1st to: Julie Byers 31313 Kaddon Rd. New Boston, MO 63557, e-mail byersfamilyfarm@gmail.com or delivered to the office at the fairgrounds by noon Friday July 10th.

Name							
Address	City	State	Zip				
Phone	E-Mail						
Name of Your 4-H/FFA Club or Chapter	Grade	Years in 4-H/FFA					
Name and Description of product or service							
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Will you need electricity at your table to show your product or service?</td> <td style="width: 10%; text-align: center;">Yes</td> <td style="width: 10%; text-align: center;">No</td> <td style="width: 20%;"></td> </tr> </table>				Will you need electricity at your table to show your product or service?	Yes	No	
Will you need electricity at your table to show your product or service?	Yes	No					
What price do you plan to charge for your item(s)/ service(s)?							
\$							
\$							
\$							
Will you have items available on site or will you fulfill orders?							
Any additional information you wish to share?							

Statement by 4-H Member and Parent/Guardian

The member prepared this application, and we certify that the information is true and accurate. We give permission to 4-H/FFA to use information in this document to promote the 4-H/FFA program.

Date (month, day, year)	Signature of 4-H/FFA Member
Date (month, day, year)	Signature of Parent/Guardian

Premium Sale Pictures

Will be taken Wednesday July 15th starting
at 11:00 am

By Mathew Anderson

Anderson Photography Studio

If this will not work for you, please contact Mathew
to agree on a time.

11:00 am Swine

Please all Swine to be in Sale at this time then
Sheep, Goat, Rabbit, Poultry, Hams

1:00 pm Beef

If you are participating in the Premium Sale,
(Market Beef, Sheep, Swine (also Hams),
Poultry, Rabbit) your picture must be taken.

These pictures will not have the buyers and
no picture will be taken during the sale.

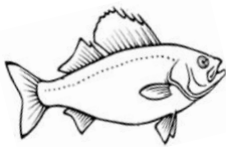
**Sellers are responsible for getting a
picture to their Buyer.**

FISH FRY

Wednesday, July 15th

4:00 pm - 8:00pm

Served by the Linn County Fair Board



Lead Line

(Modeling a Wool outfit
beside a lamb with matching
accessories)

Wednesday - July 15th
Following Rooster Crowing

For Ages:

Clover Kid - 5-7

Junior - 8-10

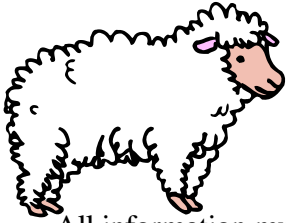
Intermediate - 11-13

Senior - 14 and older



LEAD LINE

1. The purpose of this class is to present a class of beauty, to acquaint the public with modern sheep production and to promote the use of wool by demonstrating its beauty, versatility and source.
2. Entries in this class are open to anyone enrolled in the Linn County 4-H/FFA/ Fair.
3. All models must wear wool or wool blend outfits.
4. These outfits may be handmade by the exhibitor, by someone else or they may be purchased.
5. There will be three age groups, if there are 4 entries in each division, to be divided at the chairman's discretion (to better equalize the divisions). Be sure to have entry forms filled out and turned into the Sheep Chairman by noon on the day of the show or do not plan on showing.
6. If the exhibitor does not show sheep at the Fair they may team up with someone who has shown sheep at the Fair.
7. The person supplying the sheep will be responsible for having the sheep clean and fitted for show. They must also see that the sheep is halter broken.
8. Only yearling ewes, ewe lambs and wether lambs that have been shown at the Linn County 4-H/FFA Fair may be used.
9. The models will draw for modeling positions.
10. Entrants will be judged on the appropriateness and attractiveness of their garments, their poise and appearance and the control and presentation of the ewe or lamb.
11. Point value for this class will be 12-8-4.



LEAD LINE ENTRY FORM

All information must be enclosed at the time entry is made INCLUDING A COMPLETE DESCRIPTION OF OUTFIT.

NAME _____ PHONE _____

RR/PO _____ CITY _____ ZIP _____

AGE _____ GRADE _____ SCHOOL _____

PARENTS NAME _____

CLUB/CHAPTER _____ SHEEP LEADER _____

WAS YOUR OUTFIT PURCHASED? _____ MADE? _____ BY WHOM? _____

DESCRIBE YOUR OUTFIT, INCLUDING COLOR, STYLING, DETAIL, USE (FOR SCHOOL, SPORTS, PARTIES, ETC.) AND ACCESSORIES.

DESCRIBE ACCESSORIES ON.

DO YOU OWN THE SHEEP? _____ IF NOT WHO DOES? _____

WHAT CLUB OR CHAPTER ARE THEY A MEMBER OF? _____?

BREED OF SHEEP? _____

FORMS DUE BY NOON ON THE DAY OF THE SHOW

Beef Fitting Contest Rules 2020

Wednesday – July 15
7:30 pm (following Lead Line)

1. The contest will take place in the livestock arena. All grooming supplies will need to be brought to the arena prior to the start of the contest. If for any reason the arena would be unavailable a secondary location will be announced prior to set up. Chutes will be lined up along the SOUTH Side of the Show Arena. After equipment has been set up; Parents, Guardians, other exhibitors not participating will need to relocate to the bleachers.
2. Only participants who are actively enrolled in the Beef Project category may participate.
3. Any Exhibitor receiving verbal assistance from anyone other than their partner will be disqualified.
4. Each team will begin with a clean, dry animal that has been clipped.
5. If exhibitors choose to use clippers during the contest, they may do so at their own risk.
6. Senior teams will have two members, both 16-21 years of age. The Senior teams will have 30 Minutes to Complete the fitting of their animal.
7. Junior teams will have two members, both 8-15 years of age. The Junior teams will have 30 minutes to complete the fitting of their animal.
8. Attire to be worn should be respectful of the standards set forth by the Linn County Fair.
9. Once time has been called, all teams must cease working on their animals. If fitting is continued after time is called, the team may be disqualified. The teams will be allowed a final comb-through of their animal before presenting to the judge.
10. The Judge may then take 5 minutes to ask questions of each team related to their animal, products, or fitting methods.
11. All rules are final with no negotiation until the 2020 fair has completed. If there is any requests of rule changes or additions it will be taken care of prior to the 2021 Linn County Fair.

Roll-Over Simulator

July 16 - Thursday
10:00 am – 2:00 pm

Sponsored by Linn County Health Department

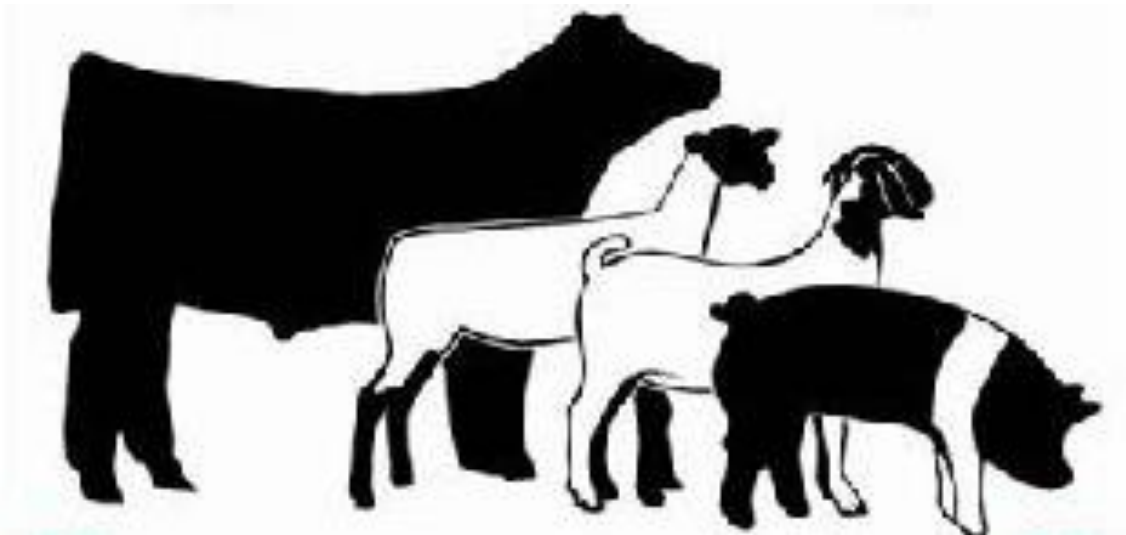


Livestock Judging Contest

Thursday—July 16

4:00 pm

For 4-H participants this is the contest to
move on to State Competition in September



Sign up at Ring Side just ahead of Clinic/Contest

STYLE SHOW MODELING INFORMATION

NAME _____ AGE _____

ADDRESS _____ CLUB _____

PARENTS _____ CLOTHING LEADER _____

HOW LONG HAVE YOU BEEN A MEMBER? _____

HOW MANY YEARS HAVE YOU BEEN ENROLLED IN COTHING? _____

PATTERN BRAND & NUMBER _____

TYPE OF GARMENT _____

Describe garment as you would like it read in the Style Show. (Include details-such as type of neckline or collar, type of sleeve, color, trim and other special techniques such as, bound buttonholes, etc.) Also include where you would wear the garment and information about accessories (color and style of shoes, hat, gloves, blouse, purse, belt, etc.)

WHAT WAS THE MOST FUN OR MOST DIFFICULT IN MAKING THIS GARMENT?

PLEASE ATTACH A SWATCH OF THE FABRIC THAT YOU SELECTED FOR YOUR GARMENT!

FORMS DUE **July 16th – Thursday** at the Fair Office – by noon.
Modeling to happen at 7:00 pm (Special Awards) on Thursday Night.

OR SEND TO MU Extension Center
 P.O. Box 81
 Linneus, MO 64653



Tractor Rodeo Friday - July 17 Following the Goat Show

Tractor Rodeo participants must be enrolled in some ag project. Ribbons and trophies will be awarded. Premium money will be awarded by classes.

The tractor will be operated on a marked course. A written test on safety of a tractor will be given. There will be four classes.

- #381 Ages 8, 9, 10, 11 will operate a garden tractor and take the safety test.
Point value: 6-4-2
- #382 Ages 12, 13, 14 will back a two-wheel wagon and manure spreader and take the safety test.
Point value: 9-6-3
- #383 Ages 15, 16, 17 will back a four-wheel wagon, a two-wheel wagon and manure spreader and take the safety test.
Point value: 12-8-4
- #384 Ages 18 and older will back a four-wheel wagon, a two-wheel wagon, a manure spreader and take the safety test.
Point value: 15-10-6

TRACTOR RODEO REGISTRATION SHEET Due by 12:00 NOON - day of event

I will be participating in the Tractor Rodeo

Name _____

Club or Chapter _____

Age (as of January 1, current year) _____

I will be participating in the Tractor Rodeo

Name _____

Club or Chapter _____

Age (as of January 1, current year) _____



2020 Linn County Youth Fair

Filthy Fries by Calico Kitchen of Marceline

Filthy Fries consist of French Fries, a mixture of sauces and smoked delicious pulled pork.



**Friday, July 17, 2020
Served from 3 -7 p.m.**

**Meal includes: Large serving of Filthy Fries
and choice of lemonade or tea**

\$10



BBQ Contest
When: July 18, 2020
Where: Linn County Fairgrounds

- Participants must have meat ready for judging no later than 11:00 A.M.
- Meat will be provided and can be picked up as early as Friday the 17th.
- You will be cooking pork (Exacts to be determined closer to date).
- **YOU MUST COOK ON THE FAIRGROUNDS.**
- Participants must have meat ready for judging no later than 11:00 A.M.
- Meat will be served in the concession stand for lunch following judging.
- Participants **MUST PRE-REGISTER** by July 10th.

•
Entry Fee \$50. Will have monetary prizes for 1st -3rd Places

Entry Form

Name: _____

Phone number: _____

Address: _____

Please return with \$50 entry fee to:

Linn County Fair Board, BBQ Contest, 29248 Idalis Dr., Brookfield, MO 64628



Dinner Served from 5:00-7:00 PM or until start of Premium Sale

Location: Linn County Fair Exhibit Building

Meal Tickets \$10.00

Please RSVP by July 1, 2020 to ensure we prepare enough meals

Buyer Appreciation Supper July 18, 2020

Served by the FFA Chapters of Linn County
Join us for a dinner in honor of previous Premium Sale supporters! Each buyer receives 2 complimentary meal tickets. Additional meals can be purchased for \$10 that night. All exhibitors, their families, and other fair supporters are encouraged to attend!

FFA Chapters of Linn county

Jessica Dobrzanski

660-258-2682

Valerie Montgomery

660-695-3225

Jeff Haley

660-244-5035

Phillip Martin

660-938-4111

LIVESTOCK PREMIUM SALE

Saturday - July 18, 2020

1. Each exhibitor can sell only one market animal species (hog, lamb, market heifer, steer, poultry pen, rabbit pen, goat or ham).
2. Each sale animal must have been exhibited in a market class in the fair.
3. 4-H and FFA members can only participate in one premium sale – Linn County or their other county of affiliation.
4. Sale will be by the head for the “Premium Price” only.
5. The member retains ownership of their animal.
6. Buyers may write one check to **Linn County “Livestock Sale”** for animal(s) “purchased”. The sale clerk will in turn write checks to exhibitors to be passed out following clean-up day.
7. 10% of Premium Money plus \$20 for 2 prints (one for the buyer, one for the exhibitor) will be taken out of Premium Sale Check. \$10 of that 10% will go toward **ONE** Steak Feed ticket for the **MAIN** buyer of each sale exhibitor.
8. Market Lambs, Market Goats and Market Hogs may be male or female to sell.
9. Hams sold will be the top Qualifying Entries.
10. Early departure of sale animals from the fairgrounds before the end of the sale will forfeit ones premium money.
11. If you are wanting to donate any funds from the sale of your animal, be it to the fair board for a special project, a charity, or whatever, please submit to the sale committee ahead of the sale a narrative including the following points:
 - Your name,
 - 4-H/FFA membership,
 - livestock exhibit years,
 - livestock awards earned,
 - how the money will be divided
 - how the money will be used (% to the fair, % to____?).
12. 2020 sale order will be Goats and Sheep, Hams and Swine, Market Heifers, Steers, Rabbits, Poultry

LINN COUNTY 4-H/FFA FAIR PREMIUM SALE

SATURDAY JULY 18th , 2020 7:30 p.m. LINN COUNTY FAIR GROUNDS

Dear _____,

Hello, my name is _____; I am a member of the _____ 4-H club/FFA chapter. I would like to invite you to the 2020 Linn County 4-H/FFA Premium Sale. This year I will be selling my market _____. I would greatly appreciate your support this year.

Sincerely,



Buyers please note the time and date of this year's sale. That all purchase made are to be settled immediately following the sale unless arrangements have been made with the sale chairs. Failure to settle purchases that night will result in the exhibitor's checks to be held until payment is made.

Sale order: Goats and Sheep, Hams and Swine, Market Heifers, Steers, Rabbits, Poultry

Thank you for supporting the Linn County 4-H/FFA Fair!

PREMIUM SALE PERMISSION FORM

I hereby understand and agree to the following in order for me to sell my market animal in the Premium Sale.

- I have read and understand the Premium Sale rules in the current fair book.
- I understand that 10% of my premium money will be held for fair support.
- I understand that \$20 will be held for pictures, one for myself and the other for the buyer of my animal.
- I will sign the W9 form below.
- I will participate in fair clean-up day in order to receive my premium check. If I do not participate, \$5 will be held out of my premium check.
- I will provide a stamped thank you addressed to my buyer at clean-up day in order for me to receive my premium check. This thank you will serve as proof that I attended clean-up day. I am the only one that can hand this thank you in to a sale chair during clean up.
- I understand that my premium check will be mailed to me following the fair.

Linn County 4-H/FFA Fair Association Information Sheet for the form 1099 Miscellaneous

All 4-H/FFA members **must** fill out this form and return it to the fair office before participating in the Linn County 4-H/FFA Fair Premium Sale.

Name: _____
(Please print) (Date)

Address: _____
Town Zip

Social Security Number: This will be entered in your online fair registration but to add here is for back up: _____

Type of animal: _____
(Beef, Sheep, Swine, Goat, Poultry, Rabbit, or Ham)

Exhibitor's Signature: _____

Parent/Guardian signature: _____

2020 Linn County/State Fair - 4-H Exhibit List

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.
2. Items displayed must:
 - Be made in the current year
 - Be the work of the 4-H members
 - 4-H member must be enrolled in the project
3. A member is limited to **three (3) exhibits per class at the County Fair.**
4. Items are displayed at the risk of the 4-H member. The 4-H staff, Linn County Fair Board, MU Extension Centers and Missouri State Fair are not responsible for loss or damage to items.
5. A member is limited to two items in the State Fair 4-H Building (all items in the 4-H Building have been judged as county champions and will not be re-judged) and one demonstration in the 4-H division.
6. Judges determine how many Blue Ribbon entries should go to State Fair in each class. Exception being Photography, Cake Decoration and Scrapbooking - because of State Fair limited space there are restrictions on how many can be chosen
7. The following items will be displayed in the "Library" at State Fair - a special area that allows fair goers to touch and examine the items. 4-H'ers name and address should be permanently affixed to item.
 - Notebooks USE a three-ring binders with region, county, and youth name on the spine
 - Posters no larger than 14"x22" flat only; do not fasten 3D items to the posters – name and address on back
 - File card systems

These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon. **NO posters, pictures, or patterns attached to projects. Scrapbooks made in projects other than class #315 will be displayed in the library.**
9. **Photography REQUIREMENTS:**
 1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
 2. The preferred surface is mat board. It can be the color of the photographer's choice.
 3. The photographs mounted on each 8"x10" mat board must be 8"x10" or smaller.
 4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

PLEASE NOTE: Solid requires that there are no cutouts (or other holes) in the mat board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Sleeves are intended to protect these special exhibits from handling, dust and humidity.
10. **DIGITAL EDITING RULES** For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not. 1) 1. Altering (editing to change the contents of) a photo is **not permitted** for State Fair exhibits. • Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.

2) Enhancing (editing to improve the existing qualities of) a photo **is permitted**. • Examples include cropping the photo, eliminating redden and changing levels of saturation, brightness, contrast, etc. *Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at <http://4h.missouri.edu/statefair/main> No more than seven (7) per county total.

1. **Educational display** – Educational displays (open faced card board boxes cut down) should not exceed 18 inches in height, 6 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays.) Science fair display boards are too large (size 40 x 28).**
2. **Entomology or Geology Display Boxes** - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks **(for State Fair)**. Plexiglas or plastic covers are preferred. No handles or knobs. *Boxes will be displayed upright in racks at State Fair.*
3. **Scrapbooking**
FOR COUNTY EXHIBITION – scrapbook exhibit consisting of at least three – 2 page layouts or 6-single page layouts – no longer than 12" x 12".
For State Fair exhibits should be **only 1** page 1 side representative of the complete scrapbook.
 - Size not to exceed 12" x 12".
 - All pages should be in clear protective sleeve or clear zipper bag. Do not frame scrapbook page. If more than one page is submitted for an exhibit (at State Fair), the exhibit will be disqualified.
4. **Working Models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14" x 22".
5. **Decorated Cakes** - The use of forms or pans is recommended. **Cakes should not exceed 13" in height or at the base.** Cake boards should not exceed 1" margin on each side of cake pan or form and is considered in the 13" base requirement. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. **Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake.** Cakes with candy decoration are allowed, however, avoid using candies that melts (M & M's, candy canes, etc.). *(No real cakes, butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected at the State Fair. Also cakes that have melting items will be removed).*
6. **State Fair** - Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.
7. **State Fair** - Photographs of items too large or fragile: **This category is restricted to: large items such as welding project or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing projects.** All pictures of projects should not exceed 5 x 7, should not be mounted on anything, and should not have multiple pictures. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.
8. **County/State Fair** - Electricity exhibits using batteries such as circuit boards should not connect the wires to the battery rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.

9. **State Fair** - All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H Personnel during established times. **(No exceptions will be made.) No early removal or checkout of items is permitted.** Items, which are not properly checked in or out of the 4-H Building, will not be awarded premium money and/or ribbons.
10. **State Fair** - No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.
11. **County/State Fair** - Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.
12. **State Fair** - All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.
13. **State Fair** - Hams and Bacon will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the \$7.00 entry fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams and bacons should be checked in and out of the 4-H Building.

ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS
COUNTY CHAMPIONS.
ITEMS ARE NOT RE-JUDGED
AT THE STATE FAIR!!

EXHIBIT LIST AND GUIDELINES

12- 8- 6 Point Value Per Ribbon (Blue, Red, White)

AEROSPACE

(Display on launch pad or display board not more than 18" square in an upright position.)

- AE811 Aerospace 1
- AE812 Aerospace 2
- AE813 Aerospace 3
- AE814 Aerospace 4

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly

AGRONOMY

- AG982 Field Crops 1
- AG983 Field Crops 2
- AG984 Field Crops 3

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

AMPHIBIANS AND REPTILES

(No living animals to be left in Exhibit Building)

- AR611 Amphibians and Reptiles

Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc.

ARTS AND CRAFTS

- AC311 Arts and Crafts

For County Judging only – age division as follows:
8-10 11-13 14-18

- AC312 Advanced Visual Arts 1
- AC313 Advanced Visual Arts 2
- AC314 Arts and Computers
- AC315 Scrapbooking

Project suggestions: Screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry

Scrapbooking:

For County Exhibiting – scrapbooks should be at least three – 2 page layouts or 6 – single page layouts.

For State Fair – No more than 4 per county- -1 12x12 page representative of your exhibit.

1. Size not to exceed 12"x12".
2. All pages should be in a clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

BEEF

- BF121 Beef 1
- BF122 Beef 2
- BF123 Beef 3
- BC135 Bucket Calf



Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

BEEKEEPING

- EN924 Beekeeping 1
- EN925 Beekeeping 2
- EN926 Beekeeping 3

Project suggestions: Bee keeping supplies, honey, honeycombs, bee hive box with parts labeled. B

BICYCLE

- BY731 Bicycle 1
- BY732 Bicycle 2

Project suggestions: Poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

BUTTERFLY WINGS

- EN927 Butterfly Wings

Project suggestions: educational display on butterfly species, habitat, monitoring

CAKE DECORATING

Decorated Cakes - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. **Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** (No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.

- CD361 Cake Decorating 1
- CD362 Cake Decorating 2
- CD363 Cake Decorating 3

State Fair –No more than 6 per county

CAREER EXPLORATIONS

- CE100 Career Explorations

Project suggestions: educational display on education, careers, a specific job

CATS

- CA177 Cat Care 1
- CA178 Cat Care 2
- CA179 Cat Care 3

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

CITIZENSHIP

- CI200 Public Adventures

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

CLOTHING

Be sure to double tag all clothing items for State Fair.

- CL521 Sewing 1
- CL522 Sewing 2
- CL523 Sewing 3
- CL524 Clothes You Buy

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swim wear.

CLOVER KIDS

Items made by those age 5-7 years. No premium paid.

- CK481 Clover Kids 1
- CK482 Clover Kids 2
- CK483 Clover Kids 3

CLOWNING

- CW231 Clowning

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

COMMUNICATIONS

- CM237 Communications 1
- CM238 Communications 2
- CM239 Communications 3

Project suggestions: educational display on verbal, nonverbal, unique types of communication

COMPUTERS and PROGRAMMING

- CP895 Scratch
- CP896 Alice
- CP897 Other Programming Languages or Computer Programs

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

CONSUMER SAVVY

- CS431 Consumer 1
- CS432 Consumer 2
- CS433 Consumer 3

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

CROCHET

- CR321 Crochet

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

DAIRY

- DA131 Dairy 1
- DA132 Dairy 2
- DA133 Dairy 3
- DA134 Judging Dairy Cattle
- BC135 Bucket Calf

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry. Other exhibits may include, but are not limited to the



following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming items, etc

DOGS

DG171 Dog 1
DG172 Dog 2
DG173 Dog 3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily

ELECTRICITY

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery- operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 Electricity 1
EL832 Electricity 2
EL833 Electricity 3
EL834 Electricity 4

Project suggestions: electrical circuits, motors, electronics

ENERGY

EG861 Power of the Wind

Project suggestions: educational displays on energy, energy transformation, energy development

ENTOMOLOGY

Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks (at the State Fair). The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display to the State Fair.

EN921 Entomology- 1
EN922 Entomology - 2
EN923 Entomology - 3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management

ENTREPRENEURSHIP

EP442 Entrepreneurship 1
EP443 Entrepreneurship 2
EP444 Entrepreneurship 3

Project suggestions: item made as part of a small business, business plan, marketing materials

ENVIRONMENTAL SCIENCE

EE914 Exploring Your Environment: Ecosystem Services
EE915 Exploring Your Environment: Earth's Capacity

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology

EXPLORING 4-H

For first-year members only, age 8-10.

EX261 Exploring the Treasures of 4-H

FILMMAKING

FM270 Filmmaking

Project suggestions: educational display on making a film, set design, directing

FINANCIAL LITERACY

FC421 Financial Literacy 1
FC422 Financial Literacy 2

Project suggestions: sample budget, educational display on goal setting, financial management plan

FOODS/NUTRITION/PRESERVATION

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product. **State Fair** - food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. **Please do not send expensive or keepsake containers!**
3. **State Fair** - No samples or recipes are needed with any food items.
4. **State Fair:** Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions



of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.

6. **For County Fair** – a sample for the judge to taste is needed

FN551 Foods 1
FN552 Foods 2
FN553 Foods 3
FN554 Foods 4
FS566 Food Science 1
FS567 Food Science 2
FS568 Food Science 3
FS569 Food Science 4
FN557 International Foods
FN561 Microwave Magic 1
FN562 Microwave Magic 2
FN563 Microwave Magic 3
FN564 Microwave Magic 4
FP500 Freezing
FP501 Drying
FP502 Boiling Water Canning
FP503 Pressure Canning

Cherry Pie Contest – County only – for any exhibitor

C584 Cherry Pie Contest

BREADS: State Fair - No samples are needed.

Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display.

Individual tags will be displayed separately.

Please send items on disposable plates only, unless it is a gift package. **Please do not send expensive or keepsake containers!**

County Fair – a sample is needed.

FN581 Breads 1

FORESTRY

FO931 Forestry 1
FO932 Forestry 2
FO933 Forestry 3

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats



GEOLOGY

Boxes must be no larger than 18” long x 24” wide x 3 ½ “ deep to fit into the display racks. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s geology collection is displayed in more than one box, the member may send only one box for display.

GG941 Geology

Project suggestions: rock collection, educational display on geological features

GEOSPATIAL

GS991 Geospatial 1

GS992 Geospatial 2

GS993 Geospatial 3

Project suggestions: educational displays on GPS, GIS, topographical maps

GLOBAL EDUCATION

GE221 Global Education

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

GOATS

GA125 Meat Goats 1

GA126 Meat Goats 2

GA127 Meat Goats 3

GA136 Dairy Goats 1

GA137 Dairy Goats 2

GA138 Dairy Goats 3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HEALTH/FITNESS

HF711 Bowling

HF712 Golf

HF771 First Aid

HF772 Staying Healthy

HF773 Keeping Fit

HF775 Move Across Missouri (MOVE)

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise

HOME ENVIRONMENT

- HE471 Home Environment 1
- HE472 Home Environment 2
- HE473 Home Environment 3
- HE474 Home Environment 4

Project suggestions: interior design plans/examples

HORSE

- HS140 Horseless Horse and Horse Knowledge
- HS141 Horse Riding**

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HORTICULTURE

FLOWERS: Live plants or cut specimen must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

- HO961 Floriculture 1: any item grown or made
- HO962 Floriculture 2: any item grown or made
- HO963 Floriculture 3: any item grown or made
- HO964 Floriculture 4: any item grown or made

GARDENING: (Fruits and Vegetables)

The number in parentheses is the number of items displayed.

- | | |
|---|-------------------|
| Beets (4) | Cantaloupe (1) |
| Cucumbers (slicing) (4) | Egg Plant (2) |
| Onions - dry (4) | Peppers (4) |
| Potatoes (4) | Pumpkin (1) |
| Summer Squash (2) | Tomatoes (4) |
| Watermelon (1) | Winter Squash (1) |
| Other Vegetables (1 for larger and 4 for smaller produce) | |

The 4-H'er must have grown the vegetables. Vegetables in edible condition after the State Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.
3. **State Fair** - Vegetables will be displayed as a large farmer's market display. Tags will be displayed separately.

- | | |
|-------------------|--|
| HO971 Gardening 1 | Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements |
| HO972 Gardening 2 | |
| HO973 Gardening 3 | |
| HO974 Gardening 4 | |

KNITTING

- KN331 KNITTING - Unit 1

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

LANDSCAPE DESIGN

- LD975 Landscape Design 1
- LD976 Landscape Design 2
- LD977 Landscape Design 3

Project suggestions: design plan, educational display on selecting plants, landscaping elements, etc.

LEADERSHIP

- LD271 Leadership 1
- LD272 Leadership 2
- LD273 Leadership 3

Project suggestions: educational display on facilitation techniques, leadership methods, styles, etc.

LIVESTOCK JUDGING

- LJ117 Livestock Judging

Project suggestions: educational display on characteristics, judging skills, giving reasons, etc.

MEATS

Only those hams and bacons selected at county fair as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms available in the Premium Guide at www.mostatefair.com, which should accompany the project at check-in and pay the \$1.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception - Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds and maximum of 30 pounds. 4-H bacon will be displayed in the Agriculture Building.

- ME114 Country Cured Bacon
- ME115 Country Cured Hams
- ME116 Meat Evaluation Project

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

OUTDOOR ADVENTURES

- OA761 Outdoor 1 (Hiking)
- OA762 Outdoor 2 (Camping)
- OA763 Outdoor 3 (Backpacking Expeditions)

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

PETS

- PE101 Pets 1
- PE102 Pets 2
- PE103 Pets 3
- PE104 Guinea Pigs - Cavies

Project suggestions: Educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily

PHOTOGRAPHY

REQUIREMENTS:

1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
2. The preferred surface is mat board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8"x10" mat board must be 8"x10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve. PLEASE NOTE: Solid requires that there are no cutouts (or other holes) in the mat board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Sleeves are intended to protect these special exhibits from handling, dust and humidity

PH351 Photography 1
For County Judging only – age division as follows:
8-10 11-13 14-18

- PH352 Photography 2
- PH353 Photography 3

State Fair –No more than 7 per county

POULTRY

- PO151 Poultry 1
- PO152 Poultry 2
- PO153 Poultry 3

Project suggestions: educational display of breeds, parasites, feed rations

PUBLIC SPEAKING

PS242 Public Speaking

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

QUILTING

While a completed quilt is desired, **it is not required**. Any item made maybe exhibited: example: quilt top, pillow, sampler, throw, etc.

- QU341 Quilting 1 – squares and rectangles
- QU342 Quilting 2 – basic triangles – half square, etc
- QU343 Quilting 3 – how to combine fabrics
- QU344 Quilting 4 – paper piecing
- QU345 Quilting 5 – embroidery and embellishments
- QU346 Quilting 6 – applique

Project suggestions: children's quilt, bed quilt, pot holders, coasters, etc.

RABBITS

- RB111 Rabbits 1
- RB112 Rabbits 2
- RB113 Rabbits 3

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

ROBOTICS

- RO881 Junk Drawer Robots 1
- RO882 Junk Drawer Robots 2
- RO883 Junk Drawer Robots 3
- RO884 Robotics 1: With EV3
- RO885 Robotics 2: EV3N More
- RO886 Additional Robotics Platforms

Project suggestions: constructed robots, educational displays on coding, building, competition, etc

SELF DETERMINED

- SD950 Self-Determined – Citizenship, Leadership and Communication
- SD951 Self-Determined – Healthy Living
- SD952 Self-Determined – Science

SHEEP

- SH161 Sheep 1
- SH162 Sheep 2
- SH163 Sheep 3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

SHOOTING SPORTS

No live ammunition in the Youth Building. All arrow points should be removed.

- SS740 Shooting Sports Safety
- SS741 Archery
- SS742 Air Rifle (BB and /or Pellet)
- SS743 Smallbore Rifle (.22 cal.)

SS744 Air Pistol
SS745 Shotgun
SS747 Smallbore Pistol
SS748 Muzzleloading
SS749 Hunting and Outdoor Skills
SS750 Western Heritage and Cowboy Shooting

SHOOTING SPORTS

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines, etc.

SMALL ENGINES

SE851 Small Engines 1
SE852 Small Engines 2
SE853 Small Engines 3

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

SOIL AND WATER SCIENCE

SW916 Soil and Water Science 1
SW917 Soil and Water Science 2
SW918 Soil and Water Science 3

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

SPORT FISHING

SF725 Sport Fishing 1
SF726 Sport Fishing 2
SF727 Sport Fishing 3

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

SWINE

SW181 Swine 1
SW182 Swine 2
SW183 Swine 3

Project suggestions: educational display of breeds, parasites, feed rations

THEATRE ARTS

TA251 Theatre Arts 1
TA252 Theatre Arts 2
TA253 Theatre Arts 3

Project suggestions: costume, props, educational displays on theatre performance

TRACTOR

AT820 Tractor 1
AT821 Tractor 2

AT822 Tractor 3
AT823 Tractor 4

TRACTOR

Project suggestions: educational displays on engine operation, hydraulic systems, electrical systems, safe operation

VETERINARY SCIENCE

VS191 Veterinary Science 1
VS192 Veterinary Science 2
VS193 Veterinary Science 3

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

WEATHER AND CLIMATE SCIENCE

WC934 Weather and Climate Science 1
WC935 Weather and Climate Science 2
WC936 Weather and Climate Science 3

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

WELDING

STATE FAIR-Limited space is available for large exhibits. You must contact the State 4-H office at 573-882-1441 prior to 8/1/20 for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Co-Superintendents, based on available space, prior approval and the safety of fairgoers. Submitting a photograph of the items is encouraged.

WE846 Welding

Project suggestions: decorative items, chains, tools, etc.

WILDLIFE

WI720 Wildlife Conservation 1
WI721 Wildlife Conservation 2
WI722 Wildlife Conservation 3

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

WOODWORKING

WO871 Woodworking 1
WO872 Woodworking 2
WO873 Woodworking 3
WO874 Woodworking 4

Project suggestions: decorative items, small furniture, cutting boards, pens, etc

FFA EXHIBITS



No more than 3 items per class

See Missouri State Fair Premium Guide for breakdown of allowed projects

FFA Agriculture Mechanics

601 Beginner Small Metal (Freshmen/Sophomores)	20-15-10
602 Advanced Small Metal (Junior/Senior)	20-15-10
603 Beginner Small Woodworking (Freshmen/Sophomores)	20-15-10
604 Advanced Small Woodworking (Junior/Senior)	20-15-10
605 Beginner Large Metal (Freshmen/Sophomores)	40-30-20
606 Advanced Large Metal (Junior/Senior)	40-30-20
607 Beginner Large Woodworking (Freshmen/Sophomores)	40-30-20
608 Advanced Large Woodworking (Junior/Senior)	40-30-20
609 Beginner Mixed Materials (Freshmen/Sophomores)	40-30-20
610 Advanced Mixed Materials (Junior/Senior)	40-30-20
611 Refinished, Restored & Rebuilt Tractors & Lawn/Farm Equipment	60-45-30

FFA Crops

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Crops Division.
2. See MO State Fair Premium Guide for Full list of allowable Crops
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.
4. Grain and seed samples should be placed either in clear Ziploc bags or in clear jars.

621 Stored – 1 quart (last year’s crop)	15-10-5
622 Plant Bundle (current year crop)	15-10-5
623 Baled hay – 4 inch blocks (must be tied with twine)	15-10-5

FFA Hams

631 Country Cured Hams	20-15-10
632 Country Cured Bacon	20-15-10

FFA Scrapbooks

641 Scrapbook	20-15-10
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FFA Fruits And Vegetables

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Fruits and Vegetables Division.
2. See MO State Fair Premium Guide for Full list of allowable fruits and vegetables
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.

Canned Food Guidelines:

1. Jars used for canning must be standard colorless glass jars, sealed with two-piece lacquer lids. Jars with zinc lids will not be accepted. Jellies must be in standard jelly jars. No jelly sealed with paraffin wax will accepted.
2. Each entry must have a white label stating: product-specify name of canned food; date-month and year processed (all products must be less than 1 year since process date); method-specify either boiling water bath or pressure canned with pounds of pressure noted; and time processed-note the time in minutes. Please do not include your name of canning labels.
3. All canned products and jellies must a have a blue FFA tag attached with name, class number and attached to the jar with a string
4. Food preservation items will not be opened
5. Recipes need not accompany classes.
6. Canned goods will be displayed in regulation jars with rings left on.
7. Any sign of spoilage, unsealed jars or alterations from recommended procedures will be basis for disqualification.

651 Fruit (current year crop)	15-10-5
652 Vegetables (current year crop).....	15-10-5
653 Canned Fruit/Vegetable Item	15-10-5
654 Honey (1 quart)	15-10-5
655 Herb (one bundle)	15-10-5



FFA Horticulture

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Horticulture Division.
2. See MO State Fair Premium Guide for Full list of allowable Horticulture
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.

661 Fresh/Silk/Dried Corsage	15-10-5
662 Fresh/Silk Bouquet	15-10-5
663 Fresh/Silk Buc Vase	15-10-5
664 Fresh/Silk Centerpiece	15-10-5
665 Small Planter (dish or terrarium)	15-10-5
666 Garden Flowers (5 cut garden flowers)	15-10-5
667 Perennial Potted Plant	15-10-5
668 House Plants (4" or greater pot size)	15-10-5
669 Potted Bedding plants (same variety)	15-10-5
670 Decorative Planter (mixed varieties).....	15-10-5

FFA Miscellaneous

681 Other items not list	12-8-6
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Animal Health Requirements for Exhibition

(as simplified from TITLE 2 - Department of Agriculture - Division 30-Animal Health)

At the time of printing the following is the current set of guidelines for
The Missouri Animal Health Requirements for Exhibition.

As all animals showing in the Linn County Fair are to be in the member's possession and care by designated dates, health regulations across state lines do not apply.

Designated dates:

Beef Cattle:	Market	March 1	Breeding	June 1
Sheep:	Market	June 1	Breeding	June 1
Swine:	Market	May 1	Breeding Gilt	90 days
			Breeding Boars	Since farrowing
Dairy Cattle	June 1			
Dairy Goats	June 1	Market Goat	June 1	
Dogs	April 1			
Horse	May 1			
Bucket Calf:	Born March 1 to May 15 of current year			
	In possession 2 weeks after birth			
Rabbit/Guinea Pigs	June 1	Meat Pen	5-10 weeks prior to show	
Poultry	June 1	Meat Pen	8-10 weeks prior to show	

HEALTH CERTIFICATES

- A. The term Health Certificate means a legible record made on an official form of the state which shows that the animal(s) listed meet the testing, vaccination, treatment and health requirements of the state. A health certificate must accompany all animals to be exhibited as stated below.
- B. Animals with active lesion of "ringworm" with resulting loss of hair or "warts" easily visible without close examination will not be permitted to exhibit.
- C. Animals with clinical signs of an infectious or contagious disease will not be permitted to exhibit.

CATTLE

- 1. A health certificate is **not** required.
- 2. Brucellosis: No test or vaccination is required.
- 3. Tuberculosis: No test is required

SWINE

- 1. No certificate of veterinary inspection is required
- 2. BRUCELLOSIS: No test or vaccination is required
- 3. PSEUDORABIES: No test is required.

HORSE

1. All equine to be exhibited must be free of clinical sign of an infectious or contagious disease.
2. All equine require proof of a negative Equine Infectious Anemia (EIA) test by means of the “Coggins” test within twelve (12) months prior to exhibition.

DOG

1. All dogs must have their vaccination records up to date.

POULTRY

1. All poultry animals must be test pullorum-typhoid tested negative just prior to exhibition.

SHEEP

1. Sheep must be free of clinical signs of an infectious or contagious disease
2. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

GOAT

1. Goats must be free of clinical signs of an infectious or contagious disease.
2. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

RABBIT/GUINEA PIGS

1. Rabbits/Guinea Pigs must be free of clinical signs of an infectious or contagious disease.

Any animal showing clinical signs of an infectious or contagious disease will be required to leave the fairgrounds by the request of the show chairman or the Fair Board.

BEEF SHOW

Breeds to choose from: Angus, Charolais, Chianina, Gelbvieh, Balancer, Hereford, Limousin, Lim-Flex, Maine-Anjou, Maine-Tainer, Red Angus, Salers, Optimizer, Shorthorn, Shorthorn Plus, Simmental, Foundation Simmental, White Park, Crossbred, Farm Raised (steers which are born and raised on farm), Other (breeds not previously listed).

Bull Classes

401	Junior Calf - Jan-July this year
402	Senior Calf – Sept-Dec last year
403	Summer Yearling – May- Oct last year
404	Spring Yearling – Jan-April last year
405	18 month – 2years (shown by 14 & up ONLY)

Female Classes

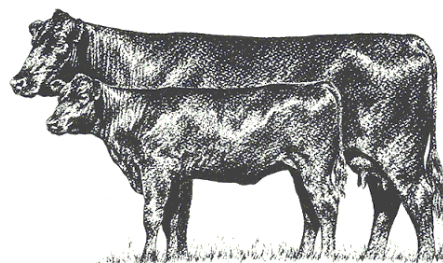
411	Junior Calf – Jan-July this year
412	Senior Calf – Sept-Dec last year
413	Intermediate Yearling – May-Oct last year
414	Junior Yearling – Jan-April last year
415	Senior Heifer – Sept-Dec 2 years ago
416	Cow/Calf

Market Classes – to be broken by Breed/Weight after weighing in at fair
Only entries in these classes are eligible for Premium Sale

421	Market Heifer
422	Market Steer
423	Farm Raised Steer
424	Feeder Calf – 1000 lbs & less – not eligible for Premium Sale

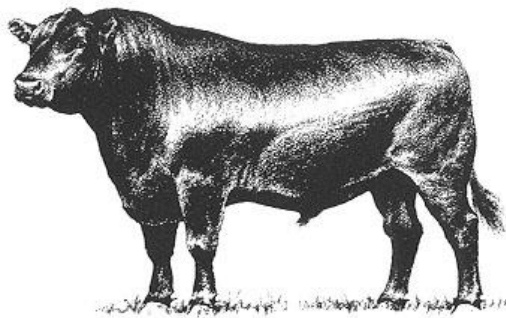
Extra Beef Classes

431	Pen of 3 Breeding Heifers by Club
432	Pen of 3 Steers by Club
433	Rate of Gain – Market Heifer
434	Rate of Gain - Steer
435	Junior Showmanship
436	Senior Showmanship
437	Advanced Showmanship
438	Carcass Contest – All Steers and Market Heifers are eligible. Animals will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class, each exhibitor is limited to one animal in the class.
439	Beef Fitting Contest – Junior Team
440	Beef Fitting Contest – Senior Team



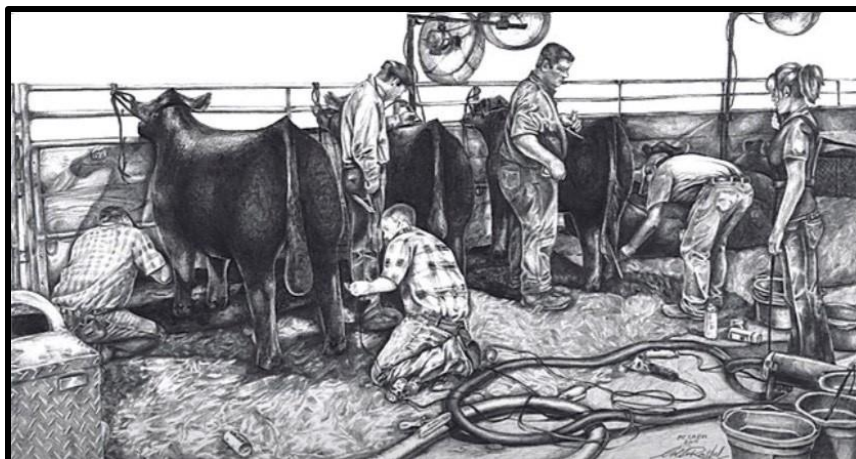
Beef Show Rules:

1. **NO BUTT FANS, STANDS, CARTS PORT-A-COOLERS ARE ALLOWED IN THE BARN**
2. An Exhibitor may enter only 2 animals per class.
3. Calves are to be lined up by the judge according to standing in class.
4. Farm Raised is defined as a steer raised on the premises where the 4-H or FFA member resides and was born to a cow owned by the family.
5. Health regulations will be as previously listed. The identification of each animal will be checked with the official health certificates, vaccination certificates, etc., which accompany the animals.
6. All beef steers must be owned or managed by March 1. All breeding animals shall be owned or managed by June 1.
7. To be eligible to show in a breed class a steer must have registration papers from the breed association and appropriate tattoos, or a certificate signed by the breeder listing the registration number of the sire and dam of the steer.
8. Bulls (1 year and older) must have a nose lead at **all times**.
9. Pens of 3 will consist of animals belonging to members in one club or chapter and at least 2 exhibitors within that club or chapter.
 - a). Three members will be needed on halters and no more than two (2) others are to set up the cattle.
 - b). No more than two (2) pens of heifers or two (2) pens of steers can be exhibited from a
a club or chapter.
10. Rate of Gain: Steers must be halter broke, broke to lead and shown in a class to be eligible to compete for Rate of Gain award. Steer must have been weighed in March to be eligible.
11. Carcass Contest: Only one animal per exhibitor and there will be a fee charged.
12. Animals must be manageable by exhibitor or they will be excused from the ring and not eligible for awards.
13. Cow/calf pairs: Calf must be born after January 1 of the current year. Senior heifers born after January 1, two years ago, will show in Cow/Calf class, as they should have a calf by side.
14. The point value of the division will be 30-20-10.
15. **There will be weight classes for Market Heifers.**
16. New 2018 – Champion Market Steer and Champion Market Heifer will show against each other for a Supreme Market Beef - \$50.00 cash award.



Beef Fitting Contest Rules 2020

1. The contest will take place in the livestock arena. All grooming supplies will need to be brought to the arena prior to the start of the contest. If for any reason the arena would be unavailable a secondary location will be announced prior to set up. Chutes will be lined up along the SOUTH Side of the Show Arena. After equipment has been set up; Parents, Guardians, other exhibitors not participating will need to relocate to the bleachers.
- 2. Only participants who are actively enrolled in the Beef Project category may participate.**
3. Any Exhibitor receiving verbal assistance from anyone other than their partner will be disqualified.
4. Each team will begin with a clean, dry animal that has been clipped.
5. If exhibitors choose to use clippers during the contest, they may do so at their own risk.
6. Senior teams will have two members, both 16-21 years of age. The Senior teams will have **30 Minutes** to Complete the fitting of their animal.
7. Junior teams will have two members, both 8-15 years of age. The Junior teams will have **30 minutes** to complete the fitting of their animal.
8. Attire to be worn should be respectful of the standards set forth by the Linn County Fair.
9. Once time has been called, all teams must cease working on their animals. If fitting is continued after time is called, the team may be disqualified. The teams will be allowed a final comb-through of their animal before presenting to the judge.
10. The Judge may then take 5 minutes to ask questions of each team related to their animal, products, or fitting methods.
11. All rules are final with no negotiation until the 2020 fair has completed. If there is any requests of rule changes or additions it will be taken care of prior to the 2021 Linn County Fair.



Bucket Calf Show

1. Exhibitor must be enrolled in project # 135.
2. Calf must be born March 1 (of current year) to May 15 (of current year).
3. Calf must be owned and hand fed by project member since it was 2 weeks old.
4. Calf may be any breed or sex (heifer, steer or bull).
5. Calf is not eligible to be shown in other classes (beef or dairy).
6. Calf must be weaned at time of fair.
7. Calf should be broke to lead and be shown by proper method according to breed (beef or dairy).
9. Classes will be broken by exhibitor's age if necessary.
8. Each member is limited to no more than two (2) calves.
10. Criteria of judging:
 - 25% Showmanship
 - 25% Show Ring Interview
 - 20% Quality Health and Grooming of Calf
 - 30% Knowledge gained (written test)
 - A. Breed
 - B. Age
 - C. Feeding practices
 - D. Growth changes (measurements of height & chest circumferences and/or weight)
 - E. Medicines (vaccinations, worming, etc.)



CLASSES:

- 311 - Dairy Exhibitors - age 8 and older
- 332 - Beef Exhibitors - age 8 and older

Champion and Reserve Dairy Bucket Calf
Champion and Reserve Beef Bucket Calf

Point Value is 12-8-4

DOG SHOW



Class 340	Showmanship – 1 st Year Handler
Class 341	Showmanship – 9-13 years of age
Class 342	Showmanship – 14-21 years of age
Class 343	Beginner Novice – age 8-12
Class 344	Beginner Novice – age 13-21
Class 345	Novice
Class 346	Graduate Novice
Class 347	Open Obedience
Class 348	Graduate Open
Class 349	Utility
Class 350	Rally I
Class 351	Rally II
Class 352	Rally Advanced
Class 360	Quiz Bowl

Point Value 12-8-4

Members must own/manage the dog by April 1st and have been responsible for its handling and care. Professional training and/or handling is not permitted after April 1st.



All FFA members MUST attend at least 6 sessions

GOAT SHOW

Breed to choose from:

Dairy Breeds include: Alpine, LaMancha, Kinder, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg, Dairy Crossbred

Meat Breeds include: Boer, Meat Crossbred

Other Breeds include: Angora, Fainting, Pygmy, Other Crossbred

Market Class: wethers or does

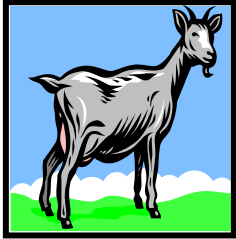
Junior Doe	Dairy	Meat	Other
Doe – 0 to under 3 months	370	400	420
Doe – 3 months to under 6 months	371	401	421
Doe - 6 months to under 9 months	372	402	422
Doe – 9 months to under 12 months or 1 year	373	403	423
Doe – 12 months to under 15 – dry	374	405	424
Doe – 15 months to under 18 – dry	375	406	425
Doe – 18 months to under 24 – dry	376	407	426
Senior Doe			
Doe – under 18 months – freshened	377	408	427
Doe – 18 months to 2 years	378	409	428
Doe 2 years and under 3 years	379	410	429
Doe 3 years and under 4 years	380	411	430
Doe 4 years and under 5 years	381	412	431
Doe 5 years and over	382	413	432
Dam and daughter	383	414	433
Best pair of does	384	415	434

Junior Bucks	Dairy	Meat	Other
Buck – 0 to under 3 months	440	450	460
Buck – 3 months to 6 months	441	451	461
Buck – 6 months to 9 months	442	452	462
Buck – 9 months to under 12	443	453	463
Senior Bucks			
Buck 1 year and under 2 years	444	454	464
Buck 2 years and under 3 years	445	455	465
Buck 3 years and over	446	456	466
Best Pair of Bucks	447	457	467
Exhibitor's Flock – 1 buck, 1 Sr. Doe, 1 Jr. Doe	448	458	468

Market Show	Only Entries in these classes are eligible for Premium Sale. Classes to be broken by weight after weighing in at fair
481	Home Raised
491	Purchased

484	Junior Showmanship – age 8-13
485	Senior Showmanship – age 14-21
486	Advanced Showmanship
490	Goat Carcass - All Goats in the Market Show are eligible. Goats will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class.





GOAT SHOW RULES

1. **Missouri State Fair Goat Rules and Regulations shall govern the show.**
2. The base date for computing the ages of goats in all classes will be **the date of show.**
3. All animals shown must have been owned and/or managed by the exhibitor since June 1 or before of the current year. Proof of ownership (management), registration and tattoo or ear tag identification must be turned into the Extension Office by June 5. Goats that are not registered must have valid scrapie identification.
4. Does are females any age, milking or not. Bucks are uncut males any age. Market goats are wethers (castrated males) or does. Does shown in market classes are not eligible for breeding classes.
5. Each exhibitor will be limited to two entries in each class.
6. Every goat must be properly fitted for show and be provided with a collar. All exhibitors must be neatly and properly dressed while in the show ring.
7. Showmanship will consist of two classes: Showmanship 13 & Under, Showmanship 14 & Over and Advanced Showmanship.
8. The Supreme Champion Goat must remain on the fairgrounds until the sale Saturday evening

"PEE WEE" GOAT SHOW - is cancelled due to CoVid 19

This special event has been set up for those who have not had any experience with goats. Any age guest is welcome to be matched up with fair exhibitors who have goats in the fair. The "Pee Wee" will take a goat into the ring and hold it as a judge watches, with the help of the goat owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.



July 14 - Tuesday

Horse Event

1:00 pm

ALL Exhibitors MUST attend 2 county meetings to learn and/or assess Skills levels by **July 9** prior to participating in the Fair Horse Event/Show. County meetings will be held at either the Linn County 4-H/FFA Grounds Arena (if finished and weather permitting) or at the indoor arena at Burbank's.

Skills Level 1- completed by July 8 or before with the County Project Leader

- 1 - Activity A - safety (catching and general awareness)
- 2 - Activity B - parts of horse & tack
- 3 - Activity C - normal health & feet care
- 4 - Activity D - feeds & feeding
- 5 - Activity E - grooming
- 6 - Activity F - ground work for respect (includes longing & basics of showmanship)

Skills Level 2 - completed by July 8 or before with the County Project Leader

- 7 - Activity A - proper fit and use of tack
- 8 - Activity B - bridling, saddling and mounting & safely dismounting
- 9 - Activity C - riding at the walk & jog (understanding the mechanics of those 2 gaits)
- 10 - Activity D - riding and utilizing changes of direction and gait (includes basic horsemanship walk-trot patterns)

Horse Event on July 14th Class List

- 101 – Halter (Mares & Geldings regardless of size)
- 102 – Showmanship
- 103 – Horsemanship – Walk/Trot
- 104 – Pleasure – Walk/Trot
- 105 – Costume Class – Leading only
- 106 – Boot race (fun class!)

Premium Point Value 12-9-6





July 9 - Tuesday Horse Event

Class Definitions:

Halter classes are judged on the conformation of the horse. Exhibitor shows the horse at the walk and jog by leading on a straight line and then posing the horse in a square position with front feet even under the shoulders and back feet even under the hips. Judges are looking for the most ideal conformation for the age, sex and breed of the particular horse.

Showmanship classes are judged on the exhibitor and how they handle the horse while leading at the walk & jog and performing pivots (turns on the haunches) at various degrees of difficulty. Judges are looking for a seamless team of horse and exhibitor that works with minimal effort and is always in sync and step together. The judges also look at the presentation of healthy animals with grooming and cleanliness placing higher. Horses are shown in a clean nylon or leather halter and if a shank with a chain is used, proper attachment is required. Clean, well cared for tack will place equally as well as silver embellished tack.

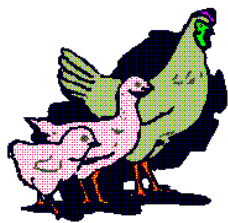
Horsemanship classes are judged on the exhibitor and how they handle their horse while being ridden and performing a specific pattern of the judges choosing. Judges are looking for a rider that knows how to cue their horse to get a specific maneuver performed with minimal effort. Higher placings will be awarded to those horse and rider teams that perform together with attention to exact transitions and willing attitude.

Pleasure classes are judged on the horse and the way they travel at the various gaits being considered. Judges are looking for smooth riding, consistent speed and a calm, quiet and willing attitude. Slow and easy performances will place higher but not at the expense of the way of the horse travelling at his most comfortable pace within the gait.

Costume class is just for fun and open to whatever your imagination can invent! Of course, be sure that all components fit your horse and that nothing will cover his eyes or trap his legs and cause him to panic. Coordinate your own costume with your horse and again, make sure that your feet are safely in appropriate attire for leading a horse and that whatever you are using as the lead for your horse is safely and securely attached to his head. Be sure to try everything on at home ahead of time! Have fun!

Boot race is also just for fun! This is a timed event that will be 'run' in pairs. Exhibitors will ride their horse at a trot to the end of the arena and dig through the pile of boots to find their own, put them on and run back across the finish line. Handlers will take the horses back to the line for the participants.

POULTRY



Must be free of any symptoms of infection and/or contagious disease; will be subject to veterinary inspection while on exhibit. Chicken, duck, goose, and so on may NOT be entered in more than one class (exceptions noted). Each exhibitor can show up to two animals per breed per single sex/age class.

Chickens		Bantams	
511	Cockerel (under one year old)	521	Cockerel (under one year old)
512	Cock(one year and older)	522	Cock (one year and older)
513	Pullet (under one year old)	523	Pullet (under one year old)
514	Hen (one year and older)	524	Hen (one year and older)
515	Meat Pen (4 per pen) Live Market		
	2 of the 4 birds must be the same sex and of the meat variety or dual breed		
Ducks		Geese	
531	Hens	541	Goose
532	Drakes	542	Gander
533	Pen of Young Ducks	543	Pen of Three Geese
	(Best Drake or Hen can be one of three)		(Best Goose or Gander can be in pen of three)
	Hens and Drakes will be shown together unless numbers warrant separate divisions		
Turkeys		Other	
551	Female Turkey	561	Female
552	Male Turkey	562	Male
Showmanship			
571	Showmanship based on proper handling and basic knowledge of handler		
Rooster Crowing Contest			
581	A timed event of 15 minutes in duration, the rooster having the most crows during that period will be champion. In the case of a tie, the roosters will have a "crow-off" as decided at the poultry show chairman's discretion.		

Point Value 6-4-2

Each Bird entered in FairEntry MUST have a numbered Leg Band

4-H/FFA exhibitors must be present at the pullorum testing that morning prior to the show in order to handle their own birds during the testing or they will not be eligible to show.

Poultry are released Saturday (3:00 – 5:00 pm) except Sale Meat Pens.

YOU MUST CLEAN UP YOUR PEN AREA BEFORE GOING HOME.

Rooster Crowing Contest

Rules & Regulations

1. Roosters (over 1 year) or cockerels (under 1 year) must be owned and exhibited in the Linn County 4-H/FFA poultry show by the 4-H or FFA member to be eligible to enter. Entries must be made at check in with the poultry show chairman.
2. **4-H/FFA members may “crow” only 1 rooster and they must attend that bird themselves.**
3. The crowing contest will be held on Wednesday.
4. Birds may be brought into the ring “under cover” and not placed into the separate pens provided in the show arena until the beginning of the contest as signaled by the announcer.
5. A “counter” person will be seated next to the pen and the 4-H/FFA member. The counter will be responsible for counting on paper the number of crows by that particular rooster. Counters are provided by the Linn County Fair Board.
6. In order for a crow to count, it must be a complete “cock-a-doodle do” as judged by the counter.
7. The actual crowing contest will be a timed event of 15 minutes in duration. The rooster having the most crows during that period will be champion.
8. The 4-H/FFA member “handlers” may use any method within reason to get their bird to crow except touching the bird after it has been placed in its crowing pen in the arena.
9. In the case of a tie, the roosters will have a “crow-off” as decided by the poultry show chairman’s discretion.
10. In the case no rooster crows, the prize money/ribbons will stay in the bank for the next year.



Prizes: Champion - \$50
Reserve Champion - \$25

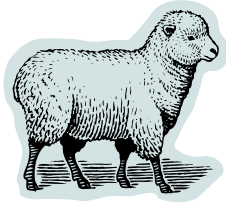
GUINEA PIGS

Guinea Pig – Exhibits need to be in place by 10:00 am morning of Show and will be released following the Show (due to lack of heat tolerance). Please bring in carrier to set on table while at the show.

691	Male
692	Female
693	Agility
694	Showmanship

Point Value 6 – 4 - 2





SHEEP SHOW

Breeds to choose from: Columbia, Dorper, Finn, Hampshire, Montadale, Oxford, Southdown, Suffolk, Tunis, Crossbred, Other (breeds not previously listed)

Ram Classes

201	Yearling Ram – 1 yr. & under 2
202	Pair of Yearling Rams
203	Senior Ram Lam – Sept. 1 – Dec. 31
204	Junior Ram Lamb – Jan. 1 & after
205	Pair of Ram Lambs

Champion Breed Rams

Grand Champion Ram

Reserve Grand Champion Ram

Ewe Classes

210	Yearling Ewe – 1 yr. & under 2
211	Pair of Yearling Ewes
212	Senior Ewe – Sept. 1 – Dec. 31
213	Junior Ewe – Jan. 1 & after
214	Pair of Ewe Lambs
215	Pair of Senior Ewes

Champion Breed Ewes

Grand Champion Ewe

Reserve Grand Champion Ewe

Market Classes - to be broken by weight after weighing in at the fair. Only Entries in these classes are eligible for Premium Sale.

221	Home Raised
222	Purchased

Champion Home Raised Market Lamb – Reserve Champion Home Raised Market Lamb

Champion Purchased Market Lamb – Reserve Champion Purchased Market Lamb

Grand Champion Market Lamb – Reserve Grand Champion Market Lamb

Best of Fleece	224
Lead Line	225
Junior Showmanship	227
Senior Showmanship	228
Advanced Showmanship	229
Carcass Class- Carcass Class - All lambs in the Market Show are eligible. Lambs will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class.	230



Point Value 12-8-4

Sheep Show Rules:

1. All breeding animals must have been owned or managed by the exhibitor prior to June 1st, market animals by June 1st. Your animals must be registered in the breed classes that they are to be shown in and anything not registered will be considered crossbred. You must have registration papers to show in a breed class.
2. Registered animals will be required to have the association ear tag in at the time of the fair if the association provides said tags. You will be required to bring your registration papers so that registration numbers can be checked. You must have your private flock tag in also.
3. There are no minimum animal limits. (If you have an animal to show we will make a class for it.)
4. There will be maximum limits. They are: Each exhibitor will be limited to two entries in each of the individual breed classes and one entry in each of the group classes, except for the lamb and market class.

Each exhibitor will be limited to four animals in the lamb classes and four animals in the market classes. Example: An exhibitor could show two lambs in the Junior class and two lambs in the Senior class.

5. The base date for computing the ages of all sheep classes will be September 1, but only those animals that have lamb teeth will be eligible to show in the lamb classes. Market lambs must also have their lamb teeth. Your Senior animals must be born between September 1 and December 31 of the previous year. Junior animals must be born January 1 and after of the present year.
6. The market lamb class will have a lightweight class of 70-99 pound animals, a medium weight class of 100-119 pound animals and a heavyweight class of 120 and up pound animals. Market lambs will be weighed at the fair and placed in the weight classes at that time. State Fair requirements for this class are different. Check your State Fair book.
7. All Market lambs must be slick sheared before coming to the fairgrounds, including all areas above the hock/knee and from the ears back.
8. Each 4-H or FFA member is to have his/her own set of health papers with only the animals that he or she plans to show. Please do not combine the sheep of brothers and sisters on one health paper.
9. Carcass Class—one animal per exhibitor and there will be a fee charged. Data will be taken the day of the show when it is convenient.
10. **NO SHEEP ARE UNLOADED UNTIL THE SHEEP CHAIRMAN INSPECTS THEM.**

Point value for this class will be 12-8-4.

"PEE WEE" SHEEP SHOW - is cancelled due to CoVid 19

This special event has been set up for those who have not had any experience with sheep. Any age guest is welcome to be matched up with fair exhibitors who have sheep in the fair. The "Pee Wee" will take a sheep into the ring and hold it as a judge watches, with the help of the sheep owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.

BEST OF FLEECE

1. Purpose: the objectives of this exhibit are; first, to encourage the production of better wool; second, to stimulate interest in the proper preparation of wool for market; third, to select the best fleece in the exhibit.
2. Eligibility of Contestants: any Linn County 4-H or FFA member enrolled in a sheep project may then exhibit a fleece in the "Best of Fleece" exhibit.
3. Number of Entries: an exhibitor may enter no more than two fleeces.
4. Eligibility of Fleeces: in order to compete for prizes, each fleece must (a) have been shorn in the present year, (b) represent not more than 12 months growth except in the case of yearlings, which may have up to 16 months growth, and (c) fleece must be shorn from an animal owned/managed by the exhibitor.
5. Qualifications: any fleece entered in competition at the "Best of Fleece" show will be discriminated against if:
 - (a) tied with other than paper twine
 - (b) showing any paint or tar brand (soluble branding fluids permissible)
 - (c) showing excessive dung locks or tags
 - (d) discolored by excessive moisture
 - (e) cotted
 - (f) showing a weak staple or break in fiber
6. Preparation of Fleeces: the fleece will be tied with paper fleece twine, flesh side out, in a manner to allow their being handled without falling apart.
7. Point value for this class will be 9-6-3.

SWINE SHOW

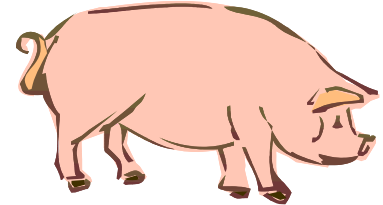
Breeds to choose from: Berkshire, Chester White, Duroc, Hampshire, Hereford, Tamworth, York, Crossbred, Other (breeds not previously listed)

BREEDING SHOW: Original registration papers are required to be shown to the chairman when checking in.

BOAR CLASSES:

100	Dec 1 – Jan 10
102	Jan 11 – 31
103	Feb 1 – 14
104	Feb 15 – 28
105	March 1 - 10

Champion Boar and Reserve
Champion Boar



PUREBRED BREEDING GILT CLASSES:

110	Dec 1 – Jan 10
111	Jan 11 – 31
112	Feb 1 – 14
113	Feb 15 – 28
114	March 1 - 10

Champion Breeding Gilt and Reserve Champion
Breeding Gilt
Grand Champion Linn County Born and Raised
Breeding Gilt

CROSSBRED BREEDING GILT CLASSES:

115	Shown by weight – weights broken after weigh-in
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Linn County Born/Raised Breeding Gilt

116	Linn County Born/Raised Breeding Gilt
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MARKET SHOW: to be broken by Breed/Weight after weighing in at fair. Only Entries in these classes are eligible for Premium Sale. All market hogs are to be born after December 15 and/or before March 10 of the current year.

121	Market Gilt
125	Market Barrow
126	Linn County Born/Raised Market Hog

Champion Market Gilt

Champion Market Barrow

Reserve Champion Market Gilt

Reserve Champion Market Barrow

Champion Market Hog of the Show and Reserve Champion Market Hog of the Show

Grand Champion Linn County Born and Raised Market Hog

Other Swine Classes:

132	Junior Showmanship
133	Senior Showmanship
134	Advanced Showmanship
131	CARCASS CLASS: All Barrows and Gilts in the Market Show are eligible. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class. Animals must weigh 230-290 pounds to compete for a placing.

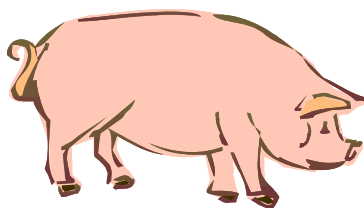
Swine Show Rules:

1. Any member may show
 - a. 4 Market Animals (Barrows and /or Gilts)
 - b. 8 Breeding Animals (Boars, Breeding Gilts, with no more than 2 animals in any one class)
2.
 - a. Breeding gilts cannot be shown in the Market Hog classes.
 - b. Breeding gilts will be show by breed not home raised or purchased
1. Original registration papers for Purebred Breeding Gilt and Boar classes (purchased or home raised) are required to be shown to the chairman when checked in for animal to be shown in breed class.
2. Ear notch number (the Universal System) and the date farrowed or purchased are required on all hogs within a member's project that might be shown and must be turned into the Extension Office by June 5.
3. Bedding is allowed in the Hog Barn but it must be removed by the exhibitor at the end of the show.
4. Linn County Born and Raised – hogs that are born in Linn County and exhibited by a Linn County 4-H or FFA exhibitor. There will be cash awards for the top Born and Raised Market Hog and top Born and Raised Breeding Gilt. Note – separate class for these animals. Sign up for regular class where animal falls (Birthdate or Market) and class 116 (Linn County Born/Raised Breeding Gilt) or Class 126 (Linn County Born/Raised Market Hog) in FairEntry.

"PEE WEE" SWINE SHOW - is cancelled due to CoVid 19

This special event has been set up for those who have not had any experience with swine. Any age guest is welcome to be matched up with fair exhibitors who have swine in the fair. The "Pee Wee" will take a hog into the ring with the help of the swine owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.



Point Value 12-8-4

Linn County Fair Camper Spots 2020

Fee: \$10.00 a day

Or

\$40.00 a week

Return Form & Check - May 15-June 5th

First Come, First Serve

All 5 spots are taken

Name

\$ _____
Amount Paid

Make checks payable to: Linn County Fair Board

Mail to:
Linn County Fair Board
29248 Idalis Dr.
Brookfield, MO 64628





LINN COUNTY FAIR T-SHIRT ORDER FORM FOR FAIR FRIENDS AND FAMILY

\$10.00 EACH (ADD \$2.00 FOR XXL AND XXXL)

All orders and money are due to Marcy Montgomery by
Wednesday, June 5th. Shirts will be available at Fair Clean-up, July 5th, beginning at
5:00 p.m., unless other arrangements are made.

Please make checks payable to "Linn County Fair Board."

Send orders to:

Marcy Montgomery

31937 Hwy 130

Laclede, MO 64651

or email: mspign@gmail.com

Please Note: Each 4H and FFA exhibitor will receive one complementary t-shirt. When registering online, 4H and FFA members will be asked to enter the size of their t-shirt. These shirts will need to be worn for exhibit check-in, participating in shows, and for the premium sale picture.

*Extra shirts will be limited at time of fair. Please order for guaranteed items.

Name: _____

Shirt Size: Circle the size and write number of shirts wanted on line below size.

YTH	YTH	YTH	ADT	ADT	ADT	ADT	ADT	ADT
S	M	L	S	M	L	XL	XXL	XXXL

\$10.00 EACH (ADD \$2.00 FOR XXL AND XXXL)

Total # of Shirts: _____ **Total: \$** _____ **Cash or Check #** _____